



# OUT OF TIME

The Intergenerational Abduction Program Explored



STEVE ASPIN

Foreword by Ron Dond...  
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# STEVE ASPIN AUTHOR OF 'OUT OF TIME'

1  
00:00:05,010 --> 00:00:02,869  
this is Jim semithan and you are

2  
00:00:08,690 --> 00:00:05,020  
listening to that UFO podcast

3  
00:00:13,789 --> 00:00:11,150  
hi everyone and welcome back to that UFO

4  
00:00:15,890 --> 00:00:13,799  
podcast my name is Andy and I am joined

5  
00:00:18,830 --> 00:00:15,900  
on the podcast today by an author

6  
00:00:21,050 --> 00:00:18,840  
researcher and experienter his name is

7  
00:00:23,090 --> 00:00:21,060  
Steve Aspen and he's here to discuss His

8  
00:00:24,950 --> 00:00:23,100  
Brilliant book out of time the

9  
00:00:28,189 --> 00:00:24,960  
intergenerational abduction program

10  
00:00:30,109 --> 00:00:28,199  
explored Steve welcome to the podcast

11  
00:00:32,630 --> 00:00:30,119  
hi Andy

12  
00:00:34,130 --> 00:00:32,640  
hi good to be here very good yeah very

13  
00:00:36,709 --> 00:00:34,140

good to finally have you on we've had to

14

00:00:38,690 --> 00:00:36,719

reschedule once or twice but here we are

15

00:00:40,250 --> 00:00:38,700

um and Steve I always like to start off

16

00:00:41,750 --> 00:00:40,260

the podcast speaking to the guests with

17

00:00:44,450 --> 00:00:41,760

just a little bit about yourself and

18

00:00:47,150 --> 00:00:44,460

your own background and I commonly ask

19

00:00:49,130 --> 00:00:47,160

how the UFO topic first became a part of

20

00:00:51,229 --> 00:00:49,140

your life was that a TV show was it a

21

00:00:53,510 --> 00:00:51,239

book you read but for you the the

22

00:00:54,950 --> 00:00:53,520

phenomenon has really played that part

23

00:00:57,889 --> 00:00:54,960

in not only your own life but your

24

00:01:01,490 --> 00:00:57,899

families too hasn't it yeah but

25

00:01:02,750 --> 00:01:01,500

um it has but I didn't realize none of

26

00:01:06,770 --> 00:01:02,760

us realized

27

00:01:09,890 --> 00:01:06,780

um I didn't realize until my 50s that it

28

00:01:13,190 --> 00:01:09,900

was to do with unidentified flying

29

00:01:16,130 --> 00:01:13,200

objects or aliens at all I I thought as

30

00:01:19,070 --> 00:01:16,140

a child as did my

31

00:01:22,130 --> 00:01:19,080

um you know my mother and grandmother I

32

00:01:25,730 --> 00:01:22,140

cloaked it in um it's

33

00:01:28,490 --> 00:01:25,740

folklore it's some something weird and

34

00:01:31,210 --> 00:01:28,500

uh it's one of those things that's part

35

00:01:34,609 --> 00:01:31,220

of human life and it's it's part of the

36

00:01:36,289 --> 00:01:34,619

ancestral stuff and um it's one of those

37

00:01:38,450 --> 00:01:36,299

strange things and you know my mother

38

00:01:40,789 --> 00:01:38,460

was um

39

00:01:42,410 --> 00:01:40,799

uh very attracted to spiritualism and

40

00:01:45,530 --> 00:01:42,420

she cloaked it in

41

00:01:48,950 --> 00:01:45,540

um the afterlife and uh Spirits talking

42

00:01:51,710 --> 00:01:48,960

to her and that kind of thing and she

43

00:01:53,270 --> 00:01:51,720

was a median was she wasn't at me she

44

00:01:56,389 --> 00:01:53,280

used to go and visit mediums but she

45

00:01:58,969 --> 00:01:56,399

became uh a quite successful

46

00:02:02,889 --> 00:01:58,979

um spiritual healer in her final years

47

00:02:06,530 --> 00:02:02,899

uh with us which she died in

48

00:02:08,089 --> 00:02:06,540

2023 years ago and my grandmother I only

49

00:02:10,729 --> 00:02:08,099

had one conversation about the

50

00:02:13,150 --> 00:02:10,739

Phenomenon with her and she cloaked

51  
00:02:17,270 --> 00:02:13,160  
absolutely in the fairies and the Pixies

52  
00:02:18,890 --> 00:02:17,280  
Paradigm because growing up in a in a

53  
00:02:20,570 --> 00:02:18,900  
Yorkshire Farm

54  
00:02:23,809 --> 00:02:20,580  
as the Yorkshire farmer's daughter and

55  
00:02:27,110 --> 00:02:23,819  
later in a an urban area of West

56  
00:02:30,050 --> 00:02:27,120  
Yorkshire in the early 20th century she

57  
00:02:32,510 --> 00:02:30,060  
had nothing else to explain it and

58  
00:02:35,270 --> 00:02:32,520  
that's how that's the the framework she

59  
00:02:37,130 --> 00:02:35,280  
put in it so until I was 51 I didn't

60  
00:02:38,350 --> 00:02:37,140  
really connect it with alien abduction

61  
00:02:41,330 --> 00:02:38,360  
at all

62  
00:02:43,130 --> 00:02:41,340  
the Extraterrestrial Paradigm I had no

63  
00:02:45,610 --> 00:02:43,140

idea about that

64

00:02:49,490 --> 00:02:45,620

so I was just British

65

00:02:51,949 --> 00:02:49,500

yeah those labels of pixies fairies and

66

00:02:54,410 --> 00:02:51,959

it's funny because people in a modern

67

00:02:55,790 --> 00:02:54,420

setting can sometimes laugh those off as

68

00:02:58,190 --> 00:02:55,800

you know pictures and fairies and such

69

00:03:00,650 --> 00:02:58,200

don't exist but like you say if you go

70

00:03:02,930 --> 00:03:00,660

back 50 60 70 years and even further

71

00:03:04,430 --> 00:03:02,940

back than that these are just labels for

72

00:03:06,650 --> 00:03:04,440

things that weren't understood at the

73

00:03:08,750 --> 00:03:06,660

time or people had no you know frame of

74

00:03:11,149 --> 00:03:08,760

reference for if you go back to Roman

75

00:03:13,009 --> 00:03:11,159

times there's there's talk of flying

76

00:03:14,930 --> 00:03:13,019

Shields or burning shields in the sky

77

00:03:17,390 --> 00:03:14,940

because they didn't know about flying

78

00:03:19,490 --> 00:03:17,400

saucers or even aircraft at the time so

79

00:03:21,350 --> 00:03:19,500

you you talk about it how you know it so

80

00:03:23,509 --> 00:03:21,360

I think that's important to reference

81

00:03:25,670 --> 00:03:23,519

that when we hear about angels and

82

00:03:27,890 --> 00:03:25,680

demons even sure these types of ways of

83

00:03:29,750 --> 00:03:27,900

describing entities that are just yeah

84

00:03:33,110 --> 00:03:29,760

there are none

85

00:03:34,850 --> 00:03:33,120

there are um a number of uh

86

00:03:37,550 --> 00:03:34,860

extraordinary things in the natural

87

00:03:40,369 --> 00:03:37,560

world and uh all these

88

00:03:41,449 --> 00:03:40,379

all these paradigms all these

89

00:03:44,449 --> 00:03:41,459

um

90

00:03:47,270 --> 00:03:44,459

things interest people and uh things

91

00:03:50,089 --> 00:03:47,280

that they connect themselves to are you

92

00:03:51,289 --> 00:03:50,099

know possibly have some reality to them

93

00:03:53,630 --> 00:03:51,299

I mean

94

00:03:56,449 --> 00:03:53,640

um the alien abduction thing is what my

95

00:03:59,149 --> 00:03:56,459

book is about because it's it's the core

96

00:04:01,250 --> 00:03:59,159

of it explains everything that's

97

00:04:03,770 --> 00:04:01,260

happened to my family throughout the

98

00:04:07,250 --> 00:04:03,780

generations and um

99

00:04:08,330 --> 00:04:07,260

even obviously many of your

100

00:04:11,210 --> 00:04:08,340

your

101  
00:04:13,910 --> 00:04:11,220  
um audience will understand about uh

102  
00:04:16,849 --> 00:04:13,920  
Jack Valley's passport to Magonia thesis

103  
00:04:19,090 --> 00:04:16,859  
which which she published in 1979 which

104  
00:04:23,170 --> 00:04:19,100  
attached the whole Flying Saucer

105  
00:04:26,330 --> 00:04:23,180  
extraterrestrial Paradigm to the the the

106  
00:04:30,290 --> 00:04:26,340  
folklore and fairies um

107  
00:04:34,310 --> 00:04:30,300  
you know throughout history and

108  
00:04:36,650 --> 00:04:34,320  
um that's actually certain Muddy Waters

109  
00:04:40,070 --> 00:04:36,660  
about the abduction

110  
00:04:42,170 --> 00:04:40,080  
um subject somewhat uh unfortunately it

111  
00:04:46,249 --> 00:04:42,180  
wasn't his intention to do that but it's

112  
00:04:47,350 --> 00:04:46,259  
it's actually it is it's actually

113  
00:04:50,770 --> 00:04:47,360

um

114

00:04:53,629 --> 00:04:50,780

what a lot of people in the in the field

115

00:04:56,030 --> 00:04:53,639

attach themselves to or give a great

116

00:04:57,590 --> 00:04:56,040

deal of credence to and I think possibly

117

00:05:00,110 --> 00:04:57,600

more Credence than it than it and

118

00:05:02,330 --> 00:05:00,120

actually deserves

119

00:05:05,570 --> 00:05:02,340

in what way what do you think are people

120

00:05:07,850 --> 00:05:05,580

picking up these ideas and applying them

121

00:05:10,430 --> 00:05:07,860

rather than experiencing those for

122

00:05:12,530 --> 00:05:10,440

themselves and describing them

123

00:05:14,090 --> 00:05:12,540

well um

124

00:05:15,189 --> 00:05:14,100

it's

125

00:05:19,850 --> 00:05:15,199

um

126

00:05:21,950 --> 00:05:19,860

the Magonia thesis is quite common in

127

00:05:24,350 --> 00:05:21,960

the UFO field

128

00:05:26,629 --> 00:05:24,360

if you go to conferences and mix with

129

00:05:29,810 --> 00:05:26,639

people or go on

130

00:05:31,370 --> 00:05:29,820

um chat forums and so forth it comes up

131

00:05:34,550 --> 00:05:31,380

again and again this is this idea that

132

00:05:38,090 --> 00:05:34,560

John Keel had of um of uh operation

133

00:05:40,790 --> 00:05:38,100

Trojan Horse and the the crypto crypto

134

00:05:43,490 --> 00:05:40,800

terrestrial idea that there's beings

135

00:05:45,230 --> 00:05:43,500

inside the planet that it responds are

136

00:05:46,550 --> 00:05:45,240

largely responsible for their Flying

137

00:05:47,450 --> 00:05:46,560

Saucer

138

00:05:50,810 --> 00:05:47,460

um

139

00:05:54,310 --> 00:05:50,820

phenomenon and I think

140

00:05:57,350 --> 00:05:54,320

my personally I think it's 100

141

00:06:00,890 --> 00:05:57,360

of it is it's extraterrestrial origin

142

00:06:03,110 --> 00:06:00,900

but it it because they're so rooted in

143

00:06:06,890 --> 00:06:03,120

popular culture in so many ways they

144

00:06:08,689 --> 00:06:06,900

it's often interpreted that way

145

00:06:10,730 --> 00:06:08,699

and you mentioned that the the

146

00:06:12,529 --> 00:06:10,740

phenomenon itself wasn't something that

147

00:06:14,930 --> 00:06:12,539

occurred to you until you were in your

148

00:06:18,170 --> 00:06:14,940

50s and that's right seeing you you

149

00:06:22,370 --> 00:06:18,180

wrote most of the book last year in 2022

150

00:06:25,249 --> 00:06:22,380

is that right that's right um I had um

151  
00:06:28,610 --> 00:06:25,259  
chapter one in draft for more than 10

152  
00:06:29,930 --> 00:06:28,620  
years and I

153  
00:06:32,090 --> 00:06:29,940  
um

154  
00:06:34,629 --> 00:06:32,100  
I had sketched out a couple of things

155  
00:06:38,090 --> 00:06:34,639  
that I wanted to cover should I ever

156  
00:06:40,249 --> 00:06:38,100  
commit to writing the manuscripts and

157  
00:06:44,510 --> 00:06:40,259  
Publishing and

158  
00:06:48,230 --> 00:06:44,520  
the British story is in 2007

159  
00:06:50,029 --> 00:06:48,240  
I really finally realized that uh the

160  
00:06:52,249 --> 00:06:50,039  
abduction phenomenon

161  
00:06:55,010 --> 00:06:52,259  
had been happening to me all my life uh

162  
00:06:58,189 --> 00:06:55,020  
if you read if your readers your viewers

163  
00:06:59,689 --> 00:06:58,199

read the book they'll wonder why when

164

00:07:02,930 --> 00:06:59,699

they read through chapter one which is

165

00:07:05,450 --> 00:07:02,940

about 25 Pages why I didn't occur to me

166

00:07:07,249 --> 00:07:05,460

any earlier which is you know shocking

167

00:07:09,770 --> 00:07:07,259

really it didn't

168

00:07:11,150 --> 00:07:09,780

um because it just literally never

169

00:07:14,510 --> 00:07:11,160

occurred to me even though I'd read

170

00:07:16,790 --> 00:07:14,520

Whitney strieber's communion in 1987 and

171

00:07:19,370 --> 00:07:16,800

I knew at the alien abduction as a

172

00:07:22,129 --> 00:07:19,380

subject which I've come across because I

173

00:07:25,969 --> 00:07:22,139

I was kind of into I was fascinated by

174

00:07:28,309 --> 00:07:25,979

the UFO uh subject from a even as a

175

00:07:31,969 --> 00:07:28,319

child and I really didn't put it

176

00:07:34,010 --> 00:07:31,979

together but what you know in in 2007 I

177

00:07:36,469 --> 00:07:34,020

actually put it together and that sent

178

00:07:39,589 --> 00:07:36,479

me off um set me off

179

00:07:42,710 --> 00:07:39,599

on an investigative Journey first of all

180

00:07:44,870 --> 00:07:42,720

I read Bud hopkins's books where I

181

00:07:47,029 --> 00:07:44,880

always knew about him I'd heard of him

182

00:07:49,550 --> 00:07:47,039

but I was I've had no interest in

183

00:07:51,830 --> 00:07:49,560

pursuing his works but I finally read

184

00:07:54,110 --> 00:07:51,840

them in 2007 I read the books of Dr

185

00:07:56,510 --> 00:07:54,120

David Jacobs I read a few more books

186

00:07:58,909 --> 00:07:56,520

like you know like the John Max books

187

00:08:00,589 --> 00:07:58,919

from the Harvard University and Ray

188

00:08:02,089 --> 00:08:00,599

Fowler and a number of these people

189

00:08:03,710 --> 00:08:02,099

particularly in the United States you

190

00:08:09,529 --> 00:08:03,720

know the authors there

191

00:08:11,330 --> 00:08:09,539

and um I I'd seen Nick Pope on TV uh

192

00:08:12,529 --> 00:08:11,340

because he's a he's a great media

193

00:08:14,390 --> 00:08:12,539

presence

194

00:08:15,589 --> 00:08:14,400

at the time he was working for the

195

00:08:17,330 --> 00:08:15,599

ministry of different UK Ministry

196

00:08:20,150 --> 00:08:17,340

defense and I'd seen him on late night

197

00:08:21,770 --> 00:08:20,160

television uh quite a bit and on

198

00:08:24,830 --> 00:08:21,780

documentaries on the Discovery Channel

199

00:08:26,869 --> 00:08:24,840

and so forth so I contacted Nick a fan

200

00:08:29,330 --> 00:08:26,879

is a dress as an email address on the

201

00:08:31,430 --> 00:08:29,340

internet and I wrote him and I didn't

202

00:08:35,389 --> 00:08:31,440

expect to reply but he replied within a

203

00:08:38,029 --> 00:08:35,399

few hours and um he met up with me and

204

00:08:39,949 --> 00:08:38,039

he gave me a great deal of guidance uh

205

00:08:42,889 --> 00:08:39,959

in during the first year or so of my

206

00:08:45,650 --> 00:08:42,899

engagement with the subject and I set

207

00:08:48,769 --> 00:08:45,660

off on a quest to

208

00:08:51,050 --> 00:08:48,779

try and meet with fundamentally with Bud

209

00:08:54,410 --> 00:08:51,060

Hopkins which are whose books impress me

210

00:08:55,570 --> 00:08:54,420

the most and he was seen to be

211

00:08:59,329 --> 00:08:55,580

um really really

212

00:09:03,230 --> 00:08:59,339

deeply into this and and what he wrote

213

00:09:05,389 --> 00:09:03,240

about was precisely and exactly what

214

00:09:07,550 --> 00:09:05,399

Rex reflected in my own life and I

215

00:09:10,130 --> 00:09:07,560

thought you know if this guy has come to

216

00:09:12,110 --> 00:09:10,140

understand this so well

217

00:09:17,090 --> 00:09:12,120

um I want to meet this guy

218

00:09:19,850 --> 00:09:17,100

and um chapter six is the story of my

219

00:09:22,370 --> 00:09:19,860

efforts to meet Bud Hopkins which lasted

220

00:09:24,829 --> 00:09:22,380

over a year including several visits the

221

00:09:27,470 --> 00:09:24,839

United States before I actually met him

222

00:09:28,370 --> 00:09:27,480

right at the end of 2008

223

00:09:30,949 --> 00:09:28,380

um

224

00:09:34,310 --> 00:09:30,959

when he couldn't he contacted me by

225

00:09:36,949 --> 00:09:34,320

telephone out of the blue because my

226

00:09:38,570 --> 00:09:36,959

wife had found a scoop Mark scar on my

227

00:09:41,030 --> 00:09:38,580

right shoulder

228

00:09:44,449 --> 00:09:41,040

and um

229

00:09:46,970 --> 00:09:44,459

she said I've seen these in

230

00:09:49,190 --> 00:09:46,980

books on you know UFOs and stuff and

231

00:09:51,170 --> 00:09:49,200

books and abductions I'd actually have

232

00:09:54,110 --> 00:09:51,180

known quite and no acquaintance with

233

00:09:56,930 --> 00:09:54,120

with the body scarring at all really and

234

00:10:00,470 --> 00:09:56,940

not not in detail and she sent the

235

00:10:03,769 --> 00:10:00,480

photos off to a few researchers who she

236

00:10:04,910 --> 00:10:03,779

knew in the United States uh she gotten

237

00:10:07,250 --> 00:10:04,920

to know

238

00:10:09,650 --> 00:10:07,260

and um

239

00:10:11,449 --> 00:10:09,660

by a piece of Robinson and a rather

240

00:10:14,030 --> 00:10:11,459

security Securities route they found

241

00:10:15,949 --> 00:10:14,040

them their their weights upon Hopkins

242

00:10:18,530 --> 00:10:15,959

just so happened that breakthrough films

243

00:10:22,190 --> 00:10:18,540

were working with Bud Hopkins uh making

244

00:10:23,630 --> 00:10:22,200

a film about his work and uh they wanted

245

00:10:27,170 --> 00:10:23,640

some

246

00:10:28,490 --> 00:10:27,180

uh fresh scoop Mark scars that cases

247

00:10:30,889 --> 00:10:28,500

that had never been in a public domain

248

00:10:32,990 --> 00:10:30,899

before never been investigated so Bud

249

00:10:35,870 --> 00:10:33,000

phoned me up in at the end of September

250

00:10:39,650 --> 00:10:35,880

2008

251  
00:10:42,769 --> 00:10:39,660  
and asked if I'd go to Manhattan and he

252  
00:10:46,370 --> 00:10:42,779  
offered me to sustain his apartment and

253  
00:10:50,090 --> 00:10:46,380  
he said we'd be there for a week and I'd

254  
00:10:54,230 --> 00:10:50,100  
be interviewed by the producer and owner

255  
00:10:58,870 --> 00:10:54,240  
of uh breakthrough films and we'd go to

256  
00:11:01,970 --> 00:10:58,880  
a Manhattan uh leading Dermatological

257  
00:11:05,650 --> 00:11:01,980  
laboratory and it would by Scar would be

258  
00:11:09,170 --> 00:11:05,660  
biopsied on a pathology pathology report

259  
00:11:13,130 --> 00:11:09,180  
would be issued and we would do the

260  
00:11:14,750 --> 00:11:13,140  
whole thing so in 2008 and in early

261  
00:11:16,970 --> 00:11:14,760  
December we actually finally went there

262  
00:11:18,949 --> 00:11:16,980  
and I finally met both face to face but

263  
00:11:22,269 --> 00:11:18,959

that was the end of a very long process

264

00:11:25,490 --> 00:11:22,279

and this this it was

265

00:11:28,130 --> 00:11:25,500

serendipitous in that it wasn't really

266

00:11:31,490 --> 00:11:28,140

initiated by me eventually because it's

267

00:11:33,050 --> 00:11:31,500

very hard to uh to reach uh but I mean

268

00:11:35,389 --> 00:11:33,060

he was um

269

00:11:38,630 --> 00:11:35,399

you probably know that he died into 2011

270

00:11:40,250 --> 00:11:38,640

but he he was quite seriously ill for

271

00:11:42,590 --> 00:11:40,260

quite a long time before that with two

272

00:11:44,269 --> 00:11:42,600

different types of cancer and um yeah

273

00:11:47,150 --> 00:11:44,279

when I went remission and then he got

274

00:11:50,030 --> 00:11:47,160

worse and so forth so he went in during

275

00:11:52,069 --> 00:11:50,040

2008 he he'd been booked to appear at

276

00:11:54,230 --> 00:11:52,079

his couple of conferences which I'd gone

277

00:11:56,690 --> 00:11:54,240

to in the hope of meeting him and both

278

00:11:59,449 --> 00:11:56,700

times he didn't show because of illness

279

00:12:01,730 --> 00:11:59,459

he he had to cancel so this meeting at

280

00:12:04,009 --> 00:12:01,740

the end of 2008 was unexpected and very

281

00:12:08,090 --> 00:12:04,019

fortunate and it had it led to a whole

282

00:12:10,490 --> 00:12:08,100

host of uh doors opening to me and uh it

283

00:12:13,190 --> 00:12:10,500

led to me understanding the phenomenon

284

00:12:15,230 --> 00:12:13,200

far more deeply and and in all its

285

00:12:17,210 --> 00:12:15,240

complexity in a way that I'd never come

286

00:12:19,910 --> 00:12:17,220

to before and would not have come to had

287

00:12:23,569 --> 00:12:19,920

I not linked up with him and also David

288

00:12:25,850 --> 00:12:23,579

Jacobs who um was Bud's close friend and

289

00:12:27,889 --> 00:12:25,860

lived and worked in Philadelphia and uh

290

00:12:30,650 --> 00:12:27,899

was at the time a professor of history

291

00:12:34,069 --> 00:12:30,660

at Temple University is now retired but

292

00:12:37,550 --> 00:12:34,079

all these doors opened June because of

293

00:12:40,730 --> 00:12:37,560

this uh fortuitous meeting in 2008

294

00:12:43,430 --> 00:12:40,740

so um that started to be on a journey of

295

00:12:46,370 --> 00:12:43,440

Investigation into this phenomenon which

296

00:12:50,750 --> 00:12:46,380

I record in the later chapters of the

297

00:12:52,790 --> 00:12:50,760

book and uh a whole a whole introduced

298

00:12:55,129 --> 00:12:52,800

me to a whole load of people whose

299

00:12:57,470 --> 00:12:55,139

narratives and ideas I weave into the

300

00:12:59,150 --> 00:12:57,480

later chapters of the book

301  
00:13:01,550 --> 00:12:59,160  
so that's the that's a positive history

302  
00:13:03,530 --> 00:13:01,560  
of the of the whole thing

303  
00:13:05,750 --> 00:13:03,540  
no it's fascinating and we're kind of

304  
00:13:07,250 --> 00:13:05,760  
starting going squads but it feels like

305  
00:13:09,530 --> 00:13:07,260  
that's been the process for you that

306  
00:13:12,530 --> 00:13:09,540  
it's taken until those those later

307  
00:13:14,389 --> 00:13:12,540  
stages of you doing the work to realize

308  
00:13:17,150 --> 00:13:14,399  
what had happened back in the past

309  
00:13:19,190 --> 00:13:17,160  
because as you as you've described you

310  
00:13:21,650 --> 00:13:19,200  
had experiences that you would now put

311  
00:13:24,470 --> 00:13:21,660  
down to being part of this program or

312  
00:13:28,250 --> 00:13:24,480  
phenomenon as a child didn't you yeah

313  
00:13:32,329 --> 00:13:28,260

yeah no a lot of people look kids don't

314

00:13:34,310 --> 00:13:32,339

realize that if they as an example a

315

00:13:36,170 --> 00:13:34,320

minority of children

316

00:13:39,769 --> 00:13:36,180

have consistent

317

00:13:42,230 --> 00:13:39,779

really aggressive nosebleeds uh when I

318

00:13:45,710 --> 00:13:42,240

was seven eight nine years old in those

319

00:13:47,329 --> 00:13:45,720

years I I had violent nosebleeds at

320

00:13:50,210 --> 00:13:47,339

school

321

00:13:51,769 --> 00:13:50,220

um in class the blood would come running

322

00:13:53,569 --> 00:13:51,779

out of one muscle or the other nostril

323

00:13:56,269 --> 00:13:53,579

or dripping on the desk

324

00:13:57,829 --> 00:13:56,279

and I became quite notorious for them

325

00:14:01,009 --> 00:13:57,839

and

326

00:14:02,329 --> 00:14:01,019

the school called my parents in

327

00:14:11,870 --> 00:14:02,339

and

328

00:14:15,290 --> 00:14:11,880

causing this because it was quite

329

00:14:17,870 --> 00:14:15,300

disruptive in the class my mother said

330

00:14:20,329 --> 00:14:17,880

to me at the time she said oh I am

331

00:14:22,190 --> 00:14:20,339

nosebleed as a kid just like you and

332

00:14:23,269 --> 00:14:22,200

they they just in the end they just

333

00:14:24,829 --> 00:14:23,279

stopped it's just one of those things

334

00:14:27,230 --> 00:14:24,839

you know

335

00:14:29,269 --> 00:14:27,240

uh obviously I know now why she had

336

00:14:29,870 --> 00:14:29,279

nosebleeds because

337

00:14:33,769 --> 00:14:29,880

um

338

00:14:37,370 --> 00:14:33,779

some of your audience will know that

339

00:14:40,009 --> 00:14:37,380

adapters have implants in put in certain

340

00:14:44,389 --> 00:14:40,019

parts of their body and one of the Prime

341

00:14:46,730 --> 00:14:44,399

sites the they use is the uh the

342

00:14:48,470 --> 00:14:46,740

criboform plate next to the old where

343

00:14:49,850 --> 00:14:48,480

the olfactory nerve goes into the brain

344

00:14:52,189 --> 00:14:49,860

it's right at the top of the nasal

345

00:14:54,230 --> 00:14:52,199

pharynx and when these implants get

346

00:14:56,870 --> 00:14:54,240

slightly dislodged because you might

347

00:14:58,790 --> 00:14:56,880

have a sneezing fit or a cold or you

348

00:15:01,370 --> 00:14:58,800

know over time they haven't been put in

349

00:15:03,470 --> 00:15:01,380

quite right that they result in

350

00:15:05,870 --> 00:15:03,480

noticeably it's quite bad quite bad in

351  
00:15:08,629 --> 00:15:05,880  
those days that has almost certainly the

352  
00:15:11,210 --> 00:15:08,639  
cause of it so none of us knew anything

353  
00:15:13,550 --> 00:15:11,220  
about this at the time uh it was just

354  
00:15:16,610 --> 00:15:13,560  
that Steve as a kid who has nosebleeds

355  
00:15:19,550 --> 00:15:16,620  
and he's it's a really real nuisance and

356  
00:15:22,129 --> 00:15:19,560  
we can't stop it they took me to the GP

357  
00:15:24,009 --> 00:15:22,139  
and I think we went to a specialist but

358  
00:15:28,430 --> 00:15:24,019  
he couldn't recommend anything

359  
00:15:31,069 --> 00:15:28,440  
particularly to to stop it so obviously

360  
00:15:34,550 --> 00:15:31,079  
the the medical uh specialist they took

361  
00:15:36,670 --> 00:15:34,560  
me to weren't particularly you know

362  
00:15:39,769 --> 00:15:36,680  
um acquainted with the abduction

363  
00:15:42,110 --> 00:15:39,779

phenomenon because not almost nobody is

364

00:15:44,269 --> 00:15:42,120

so they could suggest nothing and you

365

00:15:47,569 --> 00:15:44,279

know no X-rays were taken because

366

00:15:48,829 --> 00:15:47,579

nothing which might show up on x-ray was

367

00:15:51,769 --> 00:15:48,839

suspected

368

00:15:54,110 --> 00:15:51,779

so it wasn't done and you know there

369

00:15:56,210 --> 00:15:54,120

were other things like night terrors and

370

00:15:58,550 --> 00:15:56,220

so forth which I had as a child as well

371

00:16:02,569 --> 00:15:58,560

and um

372

00:16:04,970 --> 00:16:02,579

um a number of things which

373

00:16:06,949 --> 00:16:04,980

only in when I was

374

00:16:11,389 --> 00:16:06,959

um

375

00:16:12,050 --> 00:16:11,399

when I was 16 years old it did I have a

376

00:16:14,750 --> 00:16:12,060

real

377

00:16:16,850 --> 00:16:14,760

memorable alien abduction experience and

378

00:16:21,410 --> 00:16:16,860

even then I didn't put it down as early

379

00:16:25,850 --> 00:16:21,420

in the abduction because in 1972 in the

380

00:16:28,370 --> 00:16:25,860

UK it really wasn't a thing that you I

381

00:16:31,009 --> 00:16:28,380

mean I think the hill case was known

382

00:16:33,949 --> 00:16:31,019

about by a tiny minority of the

383

00:16:37,569 --> 00:16:33,959

population who'd who'd read about these

384

00:16:40,249 --> 00:16:37,579

things in UFO magazines and maybe

385

00:16:42,650 --> 00:16:40,259

Antonio's case was known about but it

386

00:16:44,210 --> 00:16:42,660

was so Fantastical and so in probable

387

00:16:48,470 --> 00:16:44,220

that nobody really to give that

388

00:16:52,850 --> 00:16:51,110

um it was only in 1972 so when this

389

00:16:55,430 --> 00:16:52,860

thing happened to me in 1972 which I

390

00:16:58,490 --> 00:16:55,440

described in the book in some detail uh

391

00:17:02,090 --> 00:16:58,500

I didn't have any anything to attach it

392

00:17:05,449 --> 00:17:02,100

to I just didn't understand it at all

393

00:17:07,429 --> 00:17:05,459

the the incident in 1972 was happened in

394

00:17:09,650 --> 00:17:07,439

the summer like when you were texting

395

00:17:11,689 --> 00:17:09,660

and it involved some of the classic

396

00:17:13,490 --> 00:17:11,699

Hallmarks of an abduction experience

397

00:17:15,590 --> 00:17:13,500

including the period of missing time

398

00:17:18,530 --> 00:17:15,600

yeah I believe it was what around two

399

00:17:21,110 --> 00:17:18,540

hours two hours and 20 minutes yeah 2020

400

00:17:24,770 --> 00:17:21,120

minutes yeah uh it was through some of

401  
00:17:28,130 --> 00:17:24,780  
the basics yeah yeah I had a compulsion

402  
00:17:32,090 --> 00:17:28,140  
about two or three days prior to this to

403  
00:17:34,909 --> 00:17:32,100  
a background is I I when I was 16 years

404  
00:17:39,890 --> 00:17:34,919  
old I had my first job and I just worked

405  
00:17:43,490 --> 00:17:39,900  
the summer holidays in a big uh Nursery

406  
00:17:45,650 --> 00:17:43,500  
in Cheshire uh where who grew thousands

407  
00:17:49,130 --> 00:17:45,660  
and thousands of rose trees and I worked

408  
00:17:51,529 --> 00:17:49,140  
there from month Sunday through to

409  
00:17:53,510 --> 00:17:51,539  
Friday uh five days a week in the week

410  
00:17:55,310 --> 00:17:53,520  
and a double time on Sunday so you know

411  
00:17:56,270 --> 00:17:55,320  
it was worth doing

412  
00:17:58,789 --> 00:17:56,280  
um

413  
00:18:01,310 --> 00:17:58,799

yesterday was the only day I didn't go

414

00:18:04,370 --> 00:18:01,320

to work so I slept in

415

00:18:05,930 --> 00:18:04,380

and did other things on Saturday

416

00:18:08,210 --> 00:18:05,940

a couple of days priced that on the

417

00:18:10,549 --> 00:18:08,220

Thursday night the 20th 20th of July

418

00:18:13,430 --> 00:18:10,559

1972 I had this

419

00:18:16,310 --> 00:18:13,440

really strong compulsion

420

00:18:19,310 --> 00:18:16,320

which they make that makes no sense now

421

00:18:23,330 --> 00:18:19,320

and made no sense then a really strong

422

00:18:27,350 --> 00:18:23,340

compulsion to get up on Saturday morning

423

00:18:30,409 --> 00:18:27,360

because I was supposed to go somewhere

424

00:18:32,510 --> 00:18:30,419

and you know if I explain that at the

425

00:18:34,010 --> 00:18:32,520

time and I explain it to many people now

426

00:18:36,470 --> 00:18:34,020

that it doesn't make any sense to them

427

00:18:39,710 --> 00:18:36,480

but on Saturday morning I woke up at

428

00:18:41,210 --> 00:18:39,720

five o'clock and this sun was above the

429

00:18:44,450 --> 00:18:41,220

Horizon at that time in the morning in

430

00:18:45,529 --> 00:18:44,460

in summer and I got my clothes on and

431

00:18:48,430 --> 00:18:45,539

went out

432

00:18:51,470 --> 00:18:48,440

and I walked about a mile from the house

433

00:18:54,470 --> 00:18:51,480

we lived in a Suburban neighborhood in

434

00:18:57,230 --> 00:18:54,480

in Cheshire in uh on the world

435

00:18:58,490 --> 00:18:57,240

I walked about a mile to West and new

436

00:19:00,190 --> 00:18:58,500

houses were being built on the

437

00:19:03,770 --> 00:19:00,200

Greenfield sites

438

00:19:05,870 --> 00:19:03,780

and I thought as I got there I thought

439

00:19:07,970 --> 00:19:05,880

okay I'm this is where I'm supposed to

440

00:19:11,390 --> 00:19:07,980

be what now

441

00:19:12,529 --> 00:19:11,400

and suddenly it was two hours and 20

442

00:19:15,529 --> 00:19:12,539

minutes later

443

00:19:19,010 --> 00:19:15,539

and I was surrounded by

444

00:19:21,470 --> 00:19:19,020

blue and indigo lights and that that

445

00:19:24,529 --> 00:19:21,480

part of the spectrum filling the air and

446

00:19:26,150 --> 00:19:24,539

pulsating and this whooshing in my ears

447

00:19:28,070 --> 00:19:26,160

and I found myself looking at my

448

00:19:29,750 --> 00:19:28,080

wristwatch which is with a stratocum

449

00:19:31,250 --> 00:19:29,760

loose than a hell

450

00:19:33,289 --> 00:19:31,260

and

451  
00:19:34,970 --> 00:19:33,299  
um noticing that 2020 minutes gone by

452  
00:19:37,430 --> 00:19:34,980  
was now

453  
00:19:40,430 --> 00:19:37,440  
five part States when I arrived at this

454  
00:19:43,490 --> 00:19:40,440  
place what seemed like

455  
00:19:47,210 --> 00:19:43,500  
Atkins earlier it was quarter to six

456  
00:19:50,630 --> 00:19:47,220  
and suddenly it was five part States

457  
00:19:52,850 --> 00:19:50,640  
and all these all these things were

458  
00:19:55,250 --> 00:19:52,860  
happening

459  
00:19:57,169 --> 00:19:55,260  
heard a voice in my head

460  
00:20:00,049 --> 00:19:57,179  
um not not in May it's been in my head

461  
00:20:02,390 --> 00:20:00,059  
that I was going to forget everything

462  
00:20:05,270 --> 00:20:02,400  
that happened this morning and I

463  
00:20:06,470 --> 00:20:05,280

wouldn't remember so I wouldn't even try

464

00:20:08,870 --> 00:20:06,480

you know you're not going to remember

465

00:20:12,049 --> 00:20:08,880

anything anyway it was a very sort of

466

00:20:12,650 --> 00:20:12,059

bored sounding monotonous

467

00:20:16,789 --> 00:20:12,660

um

468

00:20:18,830 --> 00:20:16,799

uh completely uninspired uh a voice in

469

00:20:20,630 --> 00:20:18,840

my head that says you're not going to

470

00:20:22,970 --> 00:20:20,640

remember any of this so don't don't even

471

00:20:25,430 --> 00:20:22,980

think about it and

472

00:20:27,169 --> 00:20:25,440

out and I was inside one of these

473

00:20:31,250 --> 00:20:27,179

part-built houses which is my three

474

00:20:34,010 --> 00:20:31,260

courses built so it had walls and and uh

475

00:20:36,409 --> 00:20:34,020

Timbers between the floors and the roof

476  
00:20:39,049 --> 00:20:36,419  
but there was no window paint there was

477  
00:20:41,029 --> 00:20:39,059  
no window frames or panes uh there was

478  
00:20:43,430 --> 00:20:41,039  
just rectangular holes in the brickwork

479  
00:20:45,529 --> 00:20:43,440  
where the windows were to be fitted

480  
00:20:47,390 --> 00:20:45,539  
and I was standing in front of one of

481  
00:20:51,049 --> 00:20:47,400  
these apertures where the Windows window

482  
00:20:53,090 --> 00:20:51,059  
was to be fitted and I looked right in

483  
00:20:55,970 --> 00:20:53,100  
front of me about a hundred meters away

484  
00:20:58,370 --> 00:20:55,980  
and about 30 meters off the ground was a

485  
00:21:00,169 --> 00:20:58,380  
flying saucer

486  
00:21:02,810 --> 00:21:00,179  
clear as day

487  
00:21:05,090 --> 00:21:02,820  
Associated I've Associated it with his

488  
00:21:08,090 --> 00:21:05,100

whooshing sounds and these blue uh

489

00:21:11,870 --> 00:21:08,100

Indigo flashing lights all around me and

490

00:21:13,970 --> 00:21:11,880

this this thing drifted from left to

491

00:21:16,850 --> 00:21:13,980

right of my vision and it disappeared

492

00:21:19,310 --> 00:21:16,860

you know right behind the brickwork

493

00:21:21,590 --> 00:21:19,320

and suddenly

494

00:21:24,950 --> 00:21:21,600

everything's back to normal

495

00:21:28,010 --> 00:21:24,960

and I just thought what the hell was

496

00:21:28,850 --> 00:21:28,020

that you know what was I doing here and

497

00:21:30,950 --> 00:21:28,860

um

498

00:21:33,529 --> 00:21:30,960

I decided I'd just walk home you know

499

00:21:35,090 --> 00:21:33,539

what else was there to do and um

500

00:21:37,370 --> 00:21:35,100

because it's already after eight o'clock

501  
00:21:40,310 --> 00:21:37,380  
and I thought what where's that time

502  
00:21:42,590 --> 00:21:40,320  
gone where was I was I was I

503  
00:21:44,450 --> 00:21:42,600  
in some sort of coma what was I did that

504  
00:21:46,789 --> 00:21:44,460  
pass out or did I just forget everything

505  
00:21:48,049 --> 00:21:46,799  
that happened what was that

506  
00:21:52,250 --> 00:21:48,059  
and

507  
00:21:56,029 --> 00:21:52,260  
I felt my left left cheek was wet damp

508  
00:21:57,470 --> 00:21:56,039  
and kind of felt uncomfortable and when

509  
00:22:01,250 --> 00:21:57,480  
I got home I looked in the bathroom

510  
00:22:04,789 --> 00:22:01,260  
mirror and there was a round circular

511  
00:22:08,810 --> 00:22:04,799  
bar the size of a coin uh a large coin

512  
00:22:11,390 --> 00:22:08,820  
on the left cheek which was raw and red

513  
00:22:12,950 --> 00:22:11,400

like the skin had been burned

514

00:22:15,230 --> 00:22:12,960

and um

515

00:22:20,930 --> 00:22:15,240

I

516

00:22:24,529 --> 00:22:20,940

over and then it took three months to

517

00:22:26,690 --> 00:22:24,539

completely disappear now it it healed um

518

00:22:29,690 --> 00:22:26,700

pretty much in

519

00:22:33,230 --> 00:22:29,700

alignment in in accordance with how

520

00:22:34,970 --> 00:22:33,240

you'd expect an injury to heal I have no

521

00:22:36,529 --> 00:22:34,980

idea where it come from I thought it was

522

00:22:41,029 --> 00:22:36,539

associated with this weird thing that

523

00:22:44,630 --> 00:22:41,039

happened on Saturday morning and uh I

524

00:22:46,430 --> 00:22:44,640

you tend to be quite

525

00:22:49,130 --> 00:22:46,440

um attentive to your appearance when

526

00:22:52,490 --> 00:22:49,140

you're 16 years old you tend to be quite

527

00:22:55,610 --> 00:22:52,500

self-conscious about it yeah but somehow

528

00:22:58,610 --> 00:22:55,620

I managed not to notice it not to ignore

529

00:23:01,669 --> 00:22:58,620

it and not pay any attention to it and

530

00:23:04,130 --> 00:23:01,679

nobody seemed to ask about it and it was

531

00:23:06,830 --> 00:23:04,140

rough for three months and they've

532

00:23:08,870 --> 00:23:06,840

eventually the skin flaked off and it

533

00:23:12,110 --> 00:23:08,880

disappeared

534

00:23:15,649 --> 00:23:12,120

um the whole experience was

535

00:23:18,890 --> 00:23:15,659

so incomprehensible and I had nothing to

536

00:23:20,690 --> 00:23:18,900

explain it or attach it to so I just

537

00:23:22,730 --> 00:23:20,700

buried it in the back of my mind and

538

00:23:24,770 --> 00:23:22,740

thought Oh one day maybe I'll understand

539

00:23:27,470 --> 00:23:24,780

that weird thing that happened on the

540

00:23:29,810 --> 00:23:27,480

Saturday morning so that's July the 22nd

541

00:23:32,149 --> 00:23:29,820

but I've got other things to get on with

542

00:23:33,950 --> 00:23:32,159

now and so so I got on with other things

543

00:23:36,590 --> 00:23:33,960

you know rock music and playing the

544

00:23:38,930 --> 00:23:36,600

guitar and uh and uh planning to go to

545

00:23:41,090 --> 00:23:38,940

university and all the rest of it so and

546

00:23:44,510 --> 00:23:41,100

since it's kind of pushed into the

547

00:23:46,850 --> 00:23:44,520

background it did emerge from time to

548

00:23:49,070 --> 00:23:46,860

time when I gave it some thought and

549

00:23:52,070 --> 00:23:49,080

specifically won the subject of

550

00:23:53,630 --> 00:23:52,080

strange things that happen to people you

551  
00:23:55,370 --> 00:23:53,640  
know come into the conversation when you

552  
00:23:57,470 --> 00:23:55,380  
with a group of mates in a pub or

553  
00:23:59,390 --> 00:23:57,480  
something I thought about that and I I

554  
00:24:00,710 --> 00:23:59,400  
could never really explain it even to

555  
00:24:03,049 --> 00:24:00,720  
myself

556  
00:24:08,990 --> 00:24:03,059  
with anything that made any kind of

557  
00:24:11,630 --> 00:24:09,000  
sense so uh it was only in uh 2007 that

558  
00:24:12,770 --> 00:24:11,640  
it all became obvious what it was priced

559  
00:24:14,450 --> 00:24:12,780  
that

560  
00:24:16,850 --> 00:24:14,460  
no

561  
00:24:18,409 --> 00:24:16,860  
first off thanks for sharing because any

562  
00:24:20,390 --> 00:24:18,419  
kind of experience like that's very

563  
00:24:22,549 --> 00:24:20,400

intimate and that that takes a lot for

564

00:24:25,130 --> 00:24:22,559

anyone to discuss so thank you I just

565

00:24:27,770 --> 00:24:25,140

want to ask so you've grown up with this

566

00:24:29,210 --> 00:24:27,780

experience being there and you've buried

567

00:24:30,649 --> 00:24:29,220

it yourself and you're kind of at the

568

00:24:33,289 --> 00:24:30,659

back of your mind your subconscious

569

00:24:35,750 --> 00:24:33,299

almost did you ever share it with anyone

570

00:24:37,850 --> 00:24:35,760

as you as you grew up even if it was

571

00:24:40,310 --> 00:24:37,860

those moments with a mate in the pub and

572

00:24:42,529 --> 00:24:40,320

you've had a few too many or with a

573

00:24:44,990 --> 00:24:42,539

ghetto friend or a wife or whatever a

574

00:24:47,470 --> 00:24:45,000

moment the story came out or almost came

575

00:24:50,750 --> 00:24:47,480

out I may have

576

00:24:53,029 --> 00:24:50,760

told certain parts of it

577

00:24:55,909 --> 00:24:53,039

a weird thing happened to me in 1972

578

00:24:59,090 --> 00:24:55,919

when Seven's morning but I can't make

579

00:25:01,130 --> 00:24:59,100

any sense of it but I think of a vague

580

00:25:04,070 --> 00:25:01,140

memory not very clear I've ever made

581

00:25:06,649 --> 00:25:04,080

Mary I've seen a flying saucer

582

00:25:11,810 --> 00:25:06,659

and once I said that

583

00:25:14,090 --> 00:25:12,950

you know

584

00:25:16,310 --> 00:25:14,100

um

585

00:25:17,930 --> 00:25:16,320

the disbelief would come out and

586

00:25:19,730 --> 00:25:17,940

certainly among some of the audience so

587

00:25:21,049 --> 00:25:19,740

I really stopped mentioning it stop

588

00:25:23,450 --> 00:25:21,059

talking about it because

589

00:25:25,970 --> 00:25:23,460

I have nothing to attach it to and no

590

00:25:28,370 --> 00:25:25,980

could make no sense of it I think maybe

591

00:25:32,269 --> 00:25:28,380

if if I were growing up in the United

592

00:25:34,669 --> 00:25:32,279

States maybe in the 1970s or 1980s it

593

00:25:36,049 --> 00:25:34,679

would have been a little bit more

594

00:25:38,269 --> 00:25:36,059

a little bit more in the public

595

00:25:41,029 --> 00:25:38,279

discourse not a lot but a little bit

596

00:25:41,990 --> 00:25:41,039

more on the public discourse but in in

597

00:25:44,630 --> 00:25:42,000

um

598

00:25:47,810 --> 00:25:44,640

in provincial England in Northwest

599

00:25:50,450 --> 00:25:47,820

England in 1972

600

00:25:51,649 --> 00:25:50,460

that made no sense I can under I can

601  
00:25:53,750 --> 00:25:51,659  
understand that and you're right that

602  
00:25:55,909 --> 00:25:53,760  
geography and location and time plays a

603  
00:25:58,130 --> 00:25:55,919  
factor into these conversations and even

604  
00:25:59,690 --> 00:25:58,140  
people's own religious upbringing can

605  
00:26:01,490 --> 00:25:59,700  
take up their facts in these kind of

606  
00:26:04,730 --> 00:26:01,500  
discussions absolutely yeah very very

607  
00:26:06,590 --> 00:26:04,740  
important a lot of people attach uh

608  
00:26:09,890 --> 00:26:06,600  
their abduction experiences to religion

609  
00:26:12,049 --> 00:26:09,900  
to religious experiences yeah they do

610  
00:26:13,850 --> 00:26:12,059  
I've heard you mention and I always like

611  
00:26:15,470 --> 00:26:13,860  
to shout out where possible on on Howard

612  
00:26:17,510 --> 00:26:15,480  
Hughes and explained which I'm a fan of

613  
00:26:19,669 --> 00:26:17,520

listening to Howard for many years Yeah

614

00:26:21,950 --> 00:26:19,679

you mentioned that missing time isn't

615

00:26:24,470 --> 00:26:21,960

actually missing time and that

616

00:26:25,789 --> 00:26:24,480

during the abduction that and I'm just

617

00:26:28,130 --> 00:26:25,799

reading this now so I've got it correct

618

00:26:30,169 --> 00:26:28,140

the memory is removed from the

619

00:26:32,210 --> 00:26:30,179

short-term memory and placed into

620

00:26:35,090 --> 00:26:32,220

long-term memory is that correct that's

621

00:26:38,029 --> 00:26:35,100

what you said yeah I um nobody really

622

00:26:38,750 --> 00:26:38,039

understood this really until

623

00:26:41,810 --> 00:26:38,760

um

624

00:26:43,010 --> 00:26:41,820

Dr J David Jacob's got a did a lot of

625

00:26:45,710 --> 00:26:43,020

work on this there's a couple of other

626

00:26:49,549 --> 00:26:45,720

people with tattoo but particularly he

627

00:26:52,870 --> 00:26:49,559

the listen to abductees very attentively

628

00:26:55,490 --> 00:26:52,880

for many years and you try to it it

629

00:26:59,570 --> 00:26:55,500

because the missing time phenomena was

630

00:27:02,390 --> 00:26:59,580

quite well known that people people

631

00:27:04,610 --> 00:27:02,400

um are walking along uh Country Roads

632

00:27:06,529 --> 00:27:04,620

and suddenly

633

00:27:09,049 --> 00:27:06,539

it's an hour later or it's only two

634

00:27:10,909 --> 00:27:09,059

hours later and they're they're 200

635

00:27:14,269 --> 00:27:10,919

meters long from where they were a

636

00:27:17,090 --> 00:27:14,279

second before or

637

00:27:19,070 --> 00:27:17,100

um a couple as driving in a car

638

00:27:21,110 --> 00:27:19,080

and they see how bright light in the sky

639

00:27:23,810 --> 00:27:21,120

which gets bigger and bigger and they

640

00:27:26,510 --> 00:27:23,820

stopped what they you what they usually

641

00:27:28,010 --> 00:27:26,520

say is we stopped to take a better look

642

00:27:30,529 --> 00:27:28,020

at it

643

00:27:32,210 --> 00:27:30,539

and sometimes they open the doors or the

644

00:27:33,529 --> 00:27:32,220

windows and get out of the car sometimes

645

00:27:37,190 --> 00:27:33,539

they don't

646

00:27:39,110 --> 00:27:37,200

but suddenly it's two hours later and

647

00:27:41,090 --> 00:27:39,120

the crafter the the light in the sky is

648

00:27:42,830 --> 00:27:41,100

either gone or is receding

649

00:27:45,769 --> 00:27:42,840

and they wonder what's happened to the

650

00:27:49,210 --> 00:27:45,779

time now what's happened to the time is

651  
00:27:52,669 --> 00:27:49,220  
you have lived through the time normally

652  
00:27:55,490 --> 00:27:52,679  
but you have no memory of it that it's

653  
00:27:58,789 --> 00:27:55,500  
it that's the the the title of Bud

654  
00:28:02,810 --> 00:27:58,799  
Hopkins first book was missing time

655  
00:28:04,730 --> 00:28:02,820  
this book in 1982 and it's it's been

656  
00:28:07,549 --> 00:28:04,740  
universally recognized as associated

657  
00:28:11,630 --> 00:28:07,559  
with the phenomenon as missing time what

658  
00:28:13,850 --> 00:28:11,640  
they're doing is they have

659  
00:28:17,210 --> 00:28:13,860  
uh these mind scan procedures where they

660  
00:28:21,049 --> 00:28:17,220  
can stare into your eyes or one of your

661  
00:28:23,570 --> 00:28:21,059  
eyes from a couple of centimeters away

662  
00:28:26,390 --> 00:28:23,580  
and they lock into the optic nerve and

663  
00:28:27,769 --> 00:28:26,400

they do something to your neural

664

00:28:28,430 --> 00:28:27,779

neurological

665

00:28:30,289 --> 00:28:28,440

um

666

00:28:34,549 --> 00:28:30,299

framework they do something to your

667

00:28:37,930 --> 00:28:34,559

brain where the experience that you've

668

00:28:40,250 --> 00:28:37,940

had is somehow put into long-term memory

669

00:28:42,230 --> 00:28:40,260

taken out of the short-term memory so

670

00:28:44,330 --> 00:28:42,240

that when you

671

00:28:47,390 --> 00:28:44,340

get back home or you know when they've

672

00:28:50,690 --> 00:28:47,400

when they've left all you remember is it

673

00:28:53,269 --> 00:28:50,700

was it was uh Harper States and then

674

00:28:55,490 --> 00:28:53,279

suddenly it was half as ten just like

675

00:28:59,630 --> 00:28:55,500

that and the clock in the car said

676

00:29:01,310 --> 00:28:59,640

suddenly it's suddenly happens 10 and we

677

00:29:04,070 --> 00:29:01,320

both felt something really weird had

678

00:29:05,690 --> 00:29:04,080

happened to us Uh something's very

679

00:29:07,669 --> 00:29:05,700

strange it happened and we've all felt

680

00:29:10,070 --> 00:29:07,679

very uncomfortable we have no idea when

681

00:29:13,190 --> 00:29:10,080

the time went where the time went is

682

00:29:15,289 --> 00:29:13,200

that you lived it normally but the

683

00:29:17,810 --> 00:29:15,299

memory of it has been put into the

684

00:29:20,570 --> 00:29:17,820

long-term memory where it remains until

685

00:29:23,269 --> 00:29:20,580

you develop a technique to access it and

686

00:29:26,570 --> 00:29:23,279

and and dig into your long-term memory

687

00:29:28,789 --> 00:29:26,580

and when it it you can retrieve it

688

00:29:30,950 --> 00:29:28,799

um I give quite a lot of time to this in

689

00:29:34,789 --> 00:29:30,960

the later chapters of the book how this

690

00:29:36,110 --> 00:29:34,799

works how memory covering recovery works

691

00:29:38,690 --> 00:29:36,120

and

692

00:29:40,850 --> 00:29:38,700

um we're sometimes called hypnosis but

693

00:29:43,010 --> 00:29:40,860

it's not completely accurate it's called

694

00:29:44,750 --> 00:29:43,020

the hypnosis but because you're

695

00:29:45,769 --> 00:29:44,760

retrieving memories from the long-term

696

00:29:48,470 --> 00:29:45,779

memory that have been deliberately

697

00:29:50,930 --> 00:29:48,480

buried there

698

00:29:53,750 --> 00:29:50,940

let me ask Steve why do you think that

699

00:29:55,669 --> 00:29:53,760

the memory is left there at all it would

700

00:29:57,350 --> 00:29:55,679

either to me surely make sense to leave

701  
00:29:59,750 --> 00:29:57,360  
it in the short term in which case

702  
00:30:01,909 --> 00:29:59,760  
that's up to the experimenter to go ahead

703  
00:30:04,070 --> 00:30:01,919  
and discuss but why not remove it

704  
00:30:10,010 --> 00:30:04,080  
completely but

705  
00:30:14,630 --> 00:30:11,350  
people live

706  
00:30:16,610 --> 00:30:14,640  
abductors I've interviewed uh they say

707  
00:30:20,210 --> 00:30:16,620  
we

708  
00:30:22,970 --> 00:30:20,220  
because in the future you're going to

709  
00:30:25,250 --> 00:30:22,980  
need those uh those memories

710  
00:30:27,649 --> 00:30:25,260  
of these things that happen to you and

711  
00:30:31,490 --> 00:30:27,659  
will liberate them from you when the

712  
00:30:36,590 --> 00:30:34,250  
you've mentioned by topkin's books and

713  
00:30:39,049 --> 00:30:36,600

how important it was meeting but and

714

00:30:41,149 --> 00:30:39,059

others face to face and I wonder in

715

00:30:43,970 --> 00:30:41,159

meeting individuals like Bud Hopkins

716

00:30:46,789 --> 00:30:43,980

like Peter Robbins discussing these with

717

00:30:48,889 --> 00:30:46,799

Nick Pope what did you learn about your

718

00:30:51,110 --> 00:30:48,899

own experiences and your own abduction

719

00:30:52,669 --> 00:30:51,120

experience that you maybe didn't know

720

00:30:54,610 --> 00:30:52,679

before

721

00:30:57,950 --> 00:30:54,620

um

722

00:31:00,470 --> 00:30:57,960

well I learned to recognize that that

723

00:31:03,529 --> 00:31:00,480

what had been happening to me

724

00:31:06,049 --> 00:31:03,539

throughout my life was actually pretty

725

00:31:09,289 --> 00:31:06,059

normal for abductees

726

00:31:11,810 --> 00:31:09,299

and they weren't unique to me

727

00:31:14,990 --> 00:31:11,820

um they happened to

728

00:31:16,909 --> 00:31:15,000

you know I go into in chapter as I go

729

00:31:19,190 --> 00:31:16,919

into how many abductives there might be

730

00:31:21,110 --> 00:31:19,200

in the human population and why that

731

00:31:23,690 --> 00:31:21,120

number and what how the

732

00:31:26,149 --> 00:31:23,700

intergenerational aspect of the

733

00:31:29,690 --> 00:31:26,159

phenomenon works and I think there's

734

00:31:31,730 --> 00:31:29,700

between 150 million and 400 million

735

00:31:34,370 --> 00:31:31,740

people in the local local population who

736

00:31:37,669 --> 00:31:34,380

are involved in this and I think at

737

00:31:39,529 --> 00:31:37,679

least 95 of them maybe 98 of them have

738

00:31:42,230 --> 00:31:39,539

no idea what's happening to them they

739

00:31:44,210 --> 00:31:42,240

just feel they leave weird lives they

740

00:31:45,590 --> 00:31:44,220

lived strange lives they keep quiet

741

00:31:47,810 --> 00:31:45,600

about it

742

00:31:51,230 --> 00:31:47,820

um they live a secret life they never

743

00:31:53,269 --> 00:31:51,240

they can never understand what why their

744

00:31:54,409 --> 00:31:53,279

lives are so strange but they just carry

745

00:31:56,810 --> 00:31:54,419

on

746

00:31:58,669 --> 00:31:56,820

um but I think there's there's that many

747

00:32:00,590 --> 00:31:58,679

people between two and five percent of

748

00:32:04,250 --> 00:32:00,600

the global population are abductees and

749

00:32:08,269 --> 00:32:04,260

I think that because percentages is uh a

750

00:32:11,450 --> 00:32:08,279

significant key to what these abductors

751  
00:32:13,909 --> 00:32:11,460  
are doing and why and and how how

752  
00:32:15,529 --> 00:32:13,919  
they're conducting this program

753  
00:32:17,690 --> 00:32:15,539  
without going into all that detail

754  
00:32:19,250 --> 00:32:17,700  
because again the listeners will buy the

755  
00:32:21,710 --> 00:32:19,260  
book and read this for themselves but

756  
00:32:23,750 --> 00:32:21,720  
just to touch on that what what sort of

757  
00:32:25,310 --> 00:32:23,760  
conclusions are you coming to that if

758  
00:32:29,630 --> 00:32:25,320  
there's a program that is deliberately

759  
00:32:31,490 --> 00:32:29,640  
set up by one or more entities which are

760  
00:32:35,750 --> 00:32:31,500  
technologically faster period and more

761  
00:32:36,889 --> 00:32:35,760  
advanced than us to to manipulate us as

762  
00:32:38,810 --> 00:32:36,899  
a species

763  
00:32:41,930 --> 00:32:38,820

why has this happened in the first place

764

00:32:48,889 --> 00:32:41,940

and and to what end

765

00:32:54,789 --> 00:32:51,950

kind of long-term presence here

766

00:32:57,049 --> 00:32:54,799

and they are preparing the ground

767

00:33:00,049 --> 00:32:57,059

extremely thoroughly

768

00:33:01,850 --> 00:33:00,059

um if they're in it you see

769

00:33:05,889 --> 00:33:01,860

I write about in in the Final Chapter

770

00:33:11,330 --> 00:33:05,899

that about the universe it's it's um

771

00:33:12,070 --> 00:33:11,340

13.7 to 14 billion uh years old will all

772

00:33:14,149 --> 00:33:12,080

our

773

00:33:15,830 --> 00:33:14,159

astrophysicists and cosmologists tell us

774

00:33:19,549 --> 00:33:15,840

and you know there's there's Confluence

775

00:33:22,490 --> 00:33:19,559

of several proofs that this is the case

776  
00:33:26,330 --> 00:33:22,500  
um planet Earth and the solar system our

777  
00:33:29,029 --> 00:33:26,340  
sun and our system is only one third the

778  
00:33:33,110 --> 00:33:29,039  
age of the unit of the known universe so

779  
00:33:36,409 --> 00:33:33,120  
it's about 4.5 million billion years old

780  
00:33:37,070 --> 00:33:36,419  
but the Earth is 4.5 billion

781  
00:33:40,669 --> 00:33:37,080  
um

782  
00:33:41,570 --> 00:33:40,679  
in the sense of our galaxy there are

783  
00:33:45,470 --> 00:33:41,580  
uh

784  
00:33:49,909 --> 00:33:45,480  
billions or maybe 200 billion star

785  
00:33:53,450 --> 00:33:49,919  
systems that are three times older than

786  
00:33:56,330 --> 00:33:53,460  
ours so what's

787  
00:33:58,549 --> 00:33:56,340  
any life forms who've evolved and

788  
00:34:01,490 --> 00:33:58,559

developed on in on those hundreds of

789

00:34:03,289 --> 00:34:01,500

billions of star systems what some of

790

00:34:05,450 --> 00:34:03,299

them the Technologies some of them may

791

00:34:10,190 --> 00:34:05,460

have mastered and developed are

792

00:34:12,829 --> 00:34:11,510

and

793

00:34:15,770 --> 00:34:12,839

think

794

00:34:17,329 --> 00:34:15,780

there's evidence that some of them are

795

00:34:19,250 --> 00:34:17,339

being

796

00:34:21,409 --> 00:34:19,260

the abducting entities that I'm writing

797

00:34:24,109 --> 00:34:21,419

about I've been coming here

798

00:34:26,750 --> 00:34:24,119

certainly since

799

00:34:30,409 --> 00:34:26,760

I think the program started in about

800

00:34:33,589 --> 00:34:30,419

1890 or between 1890 and 1900 and I give

801

00:34:35,570 --> 00:34:33,599

I've been quite a lot of evidence to

802

00:34:37,909 --> 00:34:35,580

um the table in the book that that

803

00:34:41,109 --> 00:34:37,919

there's to support that you know it's

804

00:34:44,149 --> 00:34:41,119

very it's very specific uh

805

00:34:47,149 --> 00:34:44,159

specifically be getting there and why I

806

00:34:50,629 --> 00:34:47,159

think that's that's the case why we may

807

00:34:52,909 --> 00:34:50,639

have had plenty of uh uh Alien

808

00:34:54,530 --> 00:34:52,919

intelligences interacting with us in

809

00:34:57,349 --> 00:34:54,540

different ways prior to that but I think

810

00:35:00,170 --> 00:34:57,359

this particular program starts in the in

811

00:35:04,430 --> 00:35:00,180

between 1819 and 1900

812

00:35:05,510 --> 00:35:04,440

um and that they planned what they're

813

00:35:09,190 --> 00:35:05,520

doing

814

00:35:13,370 --> 00:35:09,200

and then what they do they they

815

00:35:15,950 --> 00:35:13,380

took some origin adapters in the early

816

00:35:18,589 --> 00:35:15,960

part of the program and they have

817

00:35:22,089 --> 00:35:18,599

developed the gray aliens which are not

818

00:35:25,550 --> 00:35:22,099

actually the aliens themselves

819

00:35:26,410 --> 00:35:25,560

the gray aliens are actually workers

820

00:35:29,210 --> 00:35:26,420

um

821

00:35:31,970 --> 00:35:29,220

genetically designed and bred to carry

822

00:35:34,270 --> 00:35:31,980

out the program to do the grunt work

823

00:35:38,450 --> 00:35:34,280

and um

824

00:35:40,550 --> 00:35:38,460

they the the program is designed to work

825

00:35:43,310 --> 00:35:40,560

over several Generations three to four

826

00:35:45,829 --> 00:35:43,320

generations who knows what they're doing

827

00:35:49,190 --> 00:35:45,839

or what they have been doing to the the

828

00:35:51,410 --> 00:35:49,200

adult sea lines I don't really know what

829

00:35:53,870 --> 00:35:51,420

they've been doing to them but there's a

830

00:35:57,290 --> 00:35:53,880

reason why the wishes only we can only

831

00:36:00,710 --> 00:35:57,300

speculate about the reasons why they

832

00:36:03,470 --> 00:36:00,720

take the children of equities and their

833

00:36:06,290 --> 00:36:03,480

children and their children or not

834

00:36:07,010 --> 00:36:06,300

necessarily all the children but some of

835

00:36:08,690 --> 00:36:07,020

them

836

00:36:11,870 --> 00:36:08,700

essentially abducted in their children

837

00:36:15,109 --> 00:36:11,880

and their children so for for every one

838

00:36:17,810 --> 00:36:15,119

uh on earth now who's an abductee who's

839

00:36:20,870 --> 00:36:17,820

having abduction experiences

840

00:36:22,730 --> 00:36:20,880

you can pretty much guarantee that one

841

00:36:26,450 --> 00:36:22,740

of their parents or both

842

00:36:28,910 --> 00:36:26,460

and one of their grandparents or more

843

00:36:31,069 --> 00:36:28,920

and one of their great-grandparents was

844

00:36:33,710 --> 00:36:31,079

in the program and they they they're

845

00:36:37,150 --> 00:36:33,720

following this genetic line

846

00:36:39,290 --> 00:36:37,160

and that's how that's how it's done

847

00:36:47,630 --> 00:36:39,300

in your life

848

00:36:47,640 --> 00:36:50,930

uh really

849

00:36:54,710 --> 00:36:53,270

really dealing with areas of speculation

850

00:36:56,329 --> 00:36:54,720

I like that I know that that's fair

851  
00:36:57,589 --> 00:36:56,339  
enough it's obviously there's obviously

852  
00:37:00,230 --> 00:36:57,599  
for some reason

853  
00:37:02,210 --> 00:37:00,240  
to them where they do it

854  
00:37:03,890 --> 00:37:02,220  
that way

855  
00:37:07,190 --> 00:37:03,900  
was it a time in your life you feel

856  
00:37:09,589 --> 00:37:07,200  
these events had slowed or or finally

857  
00:37:10,910 --> 00:37:09,599  
stopped completely for you

858  
00:37:13,490 --> 00:37:10,920  
good question

859  
00:37:16,790 --> 00:37:13,500  
um I've

860  
00:37:19,430 --> 00:37:16,800  
had fewer incidents the last couple of

861  
00:37:22,130 --> 00:37:19,440  
years but I've had some moderately

862  
00:37:24,530 --> 00:37:22,140  
serious health issues in the 60s

863  
00:37:25,550 --> 00:37:24,540

um nothing has finished me off but um

864

00:37:26,990 --> 00:37:25,560

you know

865

00:37:28,730 --> 00:37:27,000

the things that rather hadn't happened

866

00:37:31,370 --> 00:37:28,740

but

867

00:37:35,990 --> 00:37:31,380

um many other teams in their 60s and 70s

868

00:37:37,849 --> 00:37:36,000

say that the interval between events

869

00:37:41,690 --> 00:37:37,859

spaces out

870

00:37:44,870 --> 00:37:41,700

um there's a guy called Bob Jacobs who's

871

00:37:46,150 --> 00:37:44,880

a US ex USA earth guy do you know who he

872

00:37:49,550 --> 00:37:46,160

is

873

00:37:51,010 --> 00:37:49,560

yeah he was involved in um

874

00:37:54,490 --> 00:37:51,020

um the Malmstrom

875

00:37:58,490 --> 00:37:54,500

uh incidents in the 1960s

876

00:38:01,550 --> 00:37:58,500

he was part of the film crew that filmed

877

00:38:04,550 --> 00:38:01,560

um uh an intercontinental ballistic

878

00:38:07,790 --> 00:38:04,560

missile test over the Pacific Ocean

879

00:38:09,530 --> 00:38:07,800

hundreds of miles away with a very high

880

00:38:11,630 --> 00:38:09,540

intensity cameras where which was

881

00:38:12,950 --> 00:38:11,640

attacked

882

00:38:15,950 --> 00:38:12,960

and

883

00:38:18,050 --> 00:38:15,960

um monitored by uh a classic Flying

884

00:38:19,970 --> 00:38:18,060

Saucer you know that one of the the kind

885

00:38:23,089 --> 00:38:19,980

of Dome shape with it

886

00:38:25,730 --> 00:38:23,099

you know the classic source of shape

887

00:38:27,530 --> 00:38:25,740

um and it's caught on film and the Air

888

00:38:30,349 --> 00:38:27,540

Force confiscated the film and you know

889

00:38:32,690 --> 00:38:30,359

there's there's a whole story behind

890

00:38:36,710 --> 00:38:32,700

that but Bob's now

891

00:38:40,970 --> 00:38:36,720

just over 80 and he's still having

892

00:38:41,630 --> 00:38:40,980

that he I'm not um giving away any

893

00:38:43,609 --> 00:38:41,640

um

894

00:38:46,310 --> 00:38:43,619

confidential information now because Bob

895

00:38:48,589 --> 00:38:46,320

wrote a book with co-wrote a book with

896

00:38:49,910 --> 00:38:48,599

Robert Hastings was a close friend of

897

00:38:52,130 --> 00:38:49,920

mine

898

00:38:55,370 --> 00:38:52,140

um called confession which was published

899

00:38:57,470 --> 00:38:55,380

in 2019 Bob is writes the second half of

900

00:38:58,670 --> 00:38:57,480

the book and Robert Hastings wrote the

901  
00:39:02,450 --> 00:38:58,680  
first Alpha book

902  
00:39:04,870 --> 00:39:02,460  
Bob Jacobs says in his 80s he's still

903  
00:39:10,370 --> 00:39:04,880  
having incidents and he's still having

904  
00:39:13,370 --> 00:39:10,380  
uh nighttime a year in abductions the

905  
00:39:15,470 --> 00:39:13,380  
scar is body and so forth and and you

906  
00:39:18,050 --> 00:39:15,480  
know produce marks on this on his skin

907  
00:39:19,430 --> 00:39:18,060  
so he's in his 80s and it's still going

908  
00:39:20,450 --> 00:39:19,440  
on with him

909  
00:39:23,510 --> 00:39:20,460  
um

910  
00:39:25,609 --> 00:39:23,520  
with me it doesn't seem to be as

911  
00:39:26,750 --> 00:39:25,619  
prevalent or as frequent as it used to

912  
00:39:29,390 --> 00:39:26,760  
be

913  
00:39:30,589 --> 00:39:29,400

I will say that but I had an event

914

00:39:35,089 --> 00:39:30,599

um

915

00:39:39,290 --> 00:39:35,099

uh two notable events last year

916

00:39:42,109 --> 00:39:39,300

and one or one very significant event

917

00:39:43,730 --> 00:39:42,119

the year before maybe there may have

918

00:39:46,790 --> 00:39:43,740

been more abductions that are not

919

00:39:49,849 --> 00:39:46,800

remembered but um one of these events

920

00:39:52,910 --> 00:39:49,859

last year results in the coughing out uh

921

00:39:53,810 --> 00:39:52,920

what I think was an implant in the in

922

00:39:56,930 --> 00:39:53,820

their

923

00:39:59,510 --> 00:39:56,940

top part of the nose and that they bled

924

00:40:02,630 --> 00:39:59,520

for 24 hours when that implant without

925

00:40:05,750 --> 00:40:02,640

was out and after several weeks I've got

926

00:40:08,450 --> 00:40:05,760

the dates in the book what the the the X

927

00:40:09,910 --> 00:40:08,460

X bar of the uh exposure of the implant

928

00:40:15,230 --> 00:40:09,920

was in February

929

00:40:17,569 --> 00:40:15,240

2022 and the um uh the replacement was

930

00:40:19,250 --> 00:40:17,579

in April 2022 when they they obviously

931

00:40:21,770 --> 00:40:19,260

discovered that it wasn't transmitting

932

00:40:23,230 --> 00:40:21,780

anymore and they put it back and also

933

00:40:26,410 --> 00:40:23,240

when they put it back

934

00:40:28,730 --> 00:40:26,420

I don't know speed for 24 hours so

935

00:40:31,849 --> 00:40:28,740

that's still going on

936

00:40:34,270 --> 00:40:31,859

and uh the year before I had

937

00:40:36,470 --> 00:40:34,280

um a nighttime event which resulted in

938

00:40:39,109 --> 00:40:36,480

the classic

939

00:40:41,329 --> 00:40:39,119

um equilateral triangle of puncture

940

00:40:42,829 --> 00:40:41,339

marks on my left arm which I woke up in

941

00:40:45,890 --> 00:40:42,839

the middle of the night and I could feel

942

00:40:48,650 --> 00:40:45,900

fill the wet wets on the left arm and I

943

00:40:51,829 --> 00:40:48,660

went in the kitchen to see what what

944

00:40:55,550 --> 00:40:51,839

happened and had these three equilateral

945

00:40:57,829 --> 00:40:55,560

puncture marks on my left arm so they're

946

00:41:00,650 --> 00:40:57,839

still going on and I'm I'm in my 60s now

947

00:41:03,410 --> 00:41:00,660

but they don't seem to be as frequent as

948

00:41:05,569 --> 00:41:03,420

they were when I was younger no

949

00:41:08,810 --> 00:41:05,579

we talk about these beings and

950

00:41:11,270 --> 00:41:08,820

visitations being far more advanced than

951  
00:41:14,050 --> 00:41:11,280  
we are yet some of the medical

952  
00:41:16,609 --> 00:41:14,060  
procedures seem still quite

953  
00:41:18,349 --> 00:41:16,619  
barbaric or rough don't they but if you

954  
00:41:20,450 --> 00:41:18,359  
watch Star Trek the the original series

955  
00:41:22,550 --> 00:41:20,460  
or the Next Generation in Deep Space

956  
00:41:24,950 --> 00:41:22,560  
Nine all the medical procedures are

957  
00:41:26,390 --> 00:41:24,960  
painless and small injection guns in

958  
00:41:29,150 --> 00:41:26,400  
your neck a little yeah little puff of

959  
00:41:32,990 --> 00:41:29,160  
air in that so you're cured yet it still

960  
00:41:36,050 --> 00:41:33,000  
sounds quite quite brutal what these

961  
00:41:39,349 --> 00:41:36,060  
beings came to do in terms of procedures

962  
00:41:43,550 --> 00:41:39,359  
they yeah they do it does I

963  
00:41:44,990 --> 00:41:43,560

you see I I don't really speculate about

964

00:41:47,390 --> 00:41:45,000

about

965

00:41:48,230 --> 00:41:47,400

how a future

966

00:41:50,630 --> 00:41:48,240

um

967

00:41:53,329 --> 00:41:50,640

an extremely Advanced race might might

968

00:41:55,430 --> 00:41:53,339

deal with medicine or what they're

969

00:41:57,950 --> 00:41:55,440

actually doing to their human expertise

970

00:41:59,630 --> 00:41:57,960

but you you just have to say the

971

00:42:03,230 --> 00:41:59,640

evidence is that they do what they do

972

00:42:06,109 --> 00:42:03,240

and maybe they that's the only way they

973

00:42:08,270 --> 00:42:06,119

can do it or they you know that's the

974

00:42:10,130 --> 00:42:08,280

most painless and non-intrusive way

975

00:42:11,569 --> 00:42:10,140

they've they've found but that's what

976

00:42:13,910 --> 00:42:11,579

they do

977

00:42:18,349 --> 00:42:13,920

um when they take little chunks of your

978

00:42:21,410 --> 00:42:18,359

tissue um scoop marks I mean you've seen

979

00:42:24,290 --> 00:42:21,420

the scoop Mark Sandy um in the

980

00:42:28,970 --> 00:42:24,300

um yeah but you've probably seen them in

981

00:42:30,770 --> 00:42:28,980

the in the UFO literature yeah so that's

982

00:42:33,470 --> 00:42:30,780

what they do um

983

00:42:36,010 --> 00:42:33,480

you think you know a Star Trek like

984

00:42:39,349 --> 00:42:36,020

Civilization wouldn't have to do that

985

00:42:42,230 --> 00:42:39,359

they might have a more subtle way of uh

986

00:42:44,990 --> 00:42:42,240

of sampling you but that's what they do

987

00:42:46,970 --> 00:42:45,000

so you just have to say the evidence is

988

00:42:49,370 --> 00:42:46,980

that they do these things because we

989

00:42:51,230 --> 00:42:49,380

have the evidence in front of us

990

00:42:53,030 --> 00:42:51,240

what I would love to ask you then Steve

991

00:42:54,829 --> 00:42:53,040

I appreciate you know you don't want to

992

00:42:56,750 --> 00:42:54,839

speculate because without knowing it

993

00:42:59,270 --> 00:42:56,760

would just be that just that pure

994

00:43:02,270 --> 00:42:59,280

speculation but to to look at the

995

00:43:04,190 --> 00:43:02,280

evidence that's there yeah it would have

996

00:43:05,930 --> 00:43:04,200

to indicate that and many people like to

997

00:43:08,150 --> 00:43:05,940

talk about these other beings as being

998

00:43:09,770 --> 00:43:08,160

very much loving light or very peaceful

999

00:43:13,010 --> 00:43:09,780

very harmonious

1000

00:43:15,349 --> 00:43:13,020

but for me it reminds me of how the

1001  
00:43:17,990 --> 00:43:15,359  
human species treats other species we

1002  
00:43:20,270 --> 00:43:18,000  
see as lesser and inferior to us even if

1003  
00:43:22,490 --> 00:43:20,280  
it comes to animal testing that you know

1004  
00:43:24,470 --> 00:43:22,500  
we're going to do our best to be what we

1005  
00:43:26,089 --> 00:43:24,480  
would call Humane but it's still going

1006  
00:43:28,970 --> 00:43:26,099  
to leave a mark it's still going to be

1007  
00:43:31,309 --> 00:43:28,980  
traumatic and we have to do it for some

1008  
00:43:34,010 --> 00:43:31,319  
other greater good would that is that

1009  
00:43:35,150 --> 00:43:34,020  
something you thought about yourself yes

1010  
00:43:38,809 --> 00:43:35,160  
um

1011  
00:43:43,849 --> 00:43:41,750  
mean there may be beings who are full of

1012  
00:43:47,150 --> 00:43:43,859  
light and benevolence

1013  
00:43:51,650 --> 00:43:47,160

uh who visitors and who interact with us

1014

00:43:54,170 --> 00:43:51,660

but the abducting entities are here in

1015

00:43:56,990 --> 00:43:54,180

very large numbers

1016

00:44:01,309 --> 00:43:57,000

and there's a big program and it's

1017

00:44:03,650 --> 00:44:01,319

structured over a century or or more

1018

00:44:05,630 --> 00:44:03,660

and it's it's obviously invested in

1019

00:44:07,670 --> 00:44:05,640

enormous amount of resources into this

1020

00:44:09,290 --> 00:44:07,680

and um

1021

00:44:11,750 --> 00:44:09,300

||

1022

00:44:14,150 --> 00:44:11,760

write in the book that's you know is

1023

00:44:17,329 --> 00:44:14,160

there any evidence that the human race

1024

00:44:19,670 --> 00:44:17,339

is not the first time they've done this

1025

00:44:21,410 --> 00:44:19,680

I mean there is evidence that the human

1026

00:44:22,970 --> 00:44:21,420

that this is not the first time they've

1027

00:44:25,190 --> 00:44:22,980

done this

1028

00:44:26,870 --> 00:44:25,200

um we won't go into all that now but

1029

00:44:28,490 --> 00:44:26,880

there is evidence

1030

00:44:31,849 --> 00:44:28,500

um so

1031

00:44:33,410 --> 00:44:31,859

then they well be and I I'm really

1032

00:44:37,250 --> 00:44:33,420

confident there are

1033

00:44:39,349 --> 00:44:37,260

other alien civilizations it which

1034

00:44:42,890 --> 00:44:39,359

occasionally perhaps frequently visitors

1035

00:44:44,870 --> 00:44:42,900

but they're not in the numbers that of

1036

00:44:45,470 --> 00:44:44,880

these entities that

1037

00:44:47,690 --> 00:44:45,480

um

1038

00:44:51,890 --> 00:44:47,700

uh Prosecuting the abduction program

1039

00:44:54,170 --> 00:44:51,900

this is an enormous uh Enterprise and as

1040

00:44:56,390 --> 00:44:54,180

a numerous amount of resources invested

1041

00:44:58,670 --> 00:44:56,400

in it

1042

00:45:00,829 --> 00:44:58,680

and your time researching your own

1043

00:45:02,809 --> 00:45:00,839

experiences and speaking to others I

1044

00:45:05,569 --> 00:45:02,819

wonder have you ever come across cases

1045

00:45:16,630 --> 00:45:05,579

where people have been abducted but

1046

00:45:22,370 --> 00:45:19,790

Lancashire I can't remember its name the

1047

00:45:24,650 --> 00:45:22,380

the top ordinances what is the guy's

1048

00:45:27,349 --> 00:45:24,660

name is police officer about 20 years

1049

00:45:32,329 --> 00:45:29,630

you may not know it but Gary hesseltine

1050

00:45:34,190 --> 00:45:32,339

knows this guy yeah but yeah but he

1051  
00:45:37,130 --> 00:45:34,200  
investigates the case as a police

1052  
00:45:40,970 --> 00:45:37,140  
officer where somebody

1053  
00:45:43,970 --> 00:45:40,980  
was killed and dumped on top of a large

1054  
00:45:46,550 --> 00:45:43,980  
rubbish dump and it was all it's all

1055  
00:45:48,829 --> 00:45:46,560  
very involved

1056  
00:45:54,710 --> 00:45:48,839  
he

1057  
00:45:57,950 --> 00:45:54,720  
of occult ceremony or something but it

1058  
00:46:01,370 --> 00:45:57,960  
may have been strongly uh linked to the

1059  
00:46:03,530 --> 00:46:01,380  
abduction phone but I I I don't know of

1060  
00:46:05,569 --> 00:46:03,540  
any personally but I I believe there

1061  
00:46:08,510 --> 00:46:05,579  
there are cases in the literature that

1062  
00:46:11,329 --> 00:46:08,520  
that um rare cases that may happen

1063  
00:46:13,609 --> 00:46:11,339

anyway they happen nonetheless yes

1064

00:46:16,250 --> 00:46:13,619

I've just been watching recently the

1065

00:46:18,230 --> 00:46:16,260

David pallides missing 4-1-1 the UFO

1066

00:46:21,170 --> 00:46:18,240

connection yeah and obviously that that

1067

00:46:23,930 --> 00:46:21,180

whole series looks at missing persons

1068

00:46:25,670 --> 00:46:23,940

but particularly with a focus on the UFO

1069

00:46:28,309 --> 00:46:25,680

subject obviously for the last one and

1070

00:46:30,410 --> 00:46:28,319

some very interesting cases within that

1071

00:46:32,630 --> 00:46:30,420

um I'd love to ask and this was one

1072

00:46:35,530 --> 00:46:32,640

actually I wrote just before you came on

1073

00:46:38,569 --> 00:46:35,540

Steve the title of the book out of time

1074

00:46:41,089 --> 00:46:38,579

is that written to be taken multiple

1075

00:46:43,190 --> 00:46:41,099

different ways because I read it from

1076

00:46:46,609 --> 00:46:43,200

from the first time I saw the title out

1077

00:46:48,589 --> 00:46:46,619

of time that these beings come from out

1078

00:46:50,750 --> 00:46:48,599

with our timeline or out with time

1079

00:46:52,370 --> 00:46:50,760

itself but then when you read the book

1080

00:46:55,069 --> 00:46:52,380

not to spoil things you know what can be

1081

00:46:56,210 --> 00:46:55,079

taken as we have run out of time and I

1082

00:46:59,530 --> 00:46:56,220

just wondered is that was that

1083

00:47:05,329 --> 00:47:02,210

with more than one meaning one with more

1084

00:47:07,010 --> 00:47:05,339

than one nuanced meaning

1085

00:47:08,210 --> 00:47:07,020

the only other title I seriously

1086

00:47:10,730 --> 00:47:08,220

considered for the book when I was

1087

00:47:13,069 --> 00:47:10,740

writing the manuscript was the

1088

00:47:15,470 --> 00:47:13,079

unbelieved

1089

00:47:19,069 --> 00:47:15,480

which would focus on the attitude to

1090

00:47:21,650 --> 00:47:19,079

abductees who have these experiences

1091

00:47:23,569 --> 00:47:21,660

um the out of time won out in the end

1092

00:47:25,490 --> 00:47:23,579

yeah

1093

00:47:27,290 --> 00:47:25,500

I like it and like I say I just purely

1094

00:47:29,150 --> 00:47:27,300

from my own point of view I'd always

1095

00:47:31,430 --> 00:47:29,160

read it one way and just before you came

1096

00:47:33,470 --> 00:47:31,440

on I thought actually thinking back is

1097

00:47:36,349 --> 00:47:33,480

that yeah so I like it and what I want

1098

00:47:37,970 --> 00:47:36,359

to do is there are lots of aspects that

1099

00:47:39,829 --> 00:47:37,980

I've not touched on yet because I got

1100

00:47:42,589 --> 00:47:39,839

some fantastic listener questions in

1101  
00:47:44,270 --> 00:47:42,599  
some of them might be related to ideas

1102  
00:47:45,470 --> 00:47:44,280  
in the book some of them are just more

1103  
00:47:47,329 --> 00:47:45,480  
putting them out there for your

1104  
00:47:49,309 --> 00:47:47,339  
consideration but I'll get through some

1105  
00:47:50,930 --> 00:47:49,319  
of these before we finish up

1106  
00:47:53,089 --> 00:47:50,940  
um so a couple of questions from regular

1107  
00:47:54,530 --> 00:47:53,099  
contributor Dave smethurst thanks again

1108  
00:47:57,170 --> 00:47:54,540  
Dave for sending in the list that you

1109  
00:47:59,510 --> 00:47:57,180  
did I'll ask a few of these are there

1110  
00:48:01,370 --> 00:47:59,520  
any common factors in abductions that

1111  
00:48:03,530 --> 00:48:01,380  
suggest people are taken to any

1112  
00:48:05,809 --> 00:48:03,540  
underground facilities or bases

1113  
00:48:09,710 --> 00:48:05,819

supporting the idea potentially that

1114

00:48:11,089 --> 00:48:09,720

Ultra terrestrials would be responsible

1115

00:48:15,109 --> 00:48:11,099

hi Dave

1116

00:48:18,349 --> 00:48:15,119

um I know of some abductees including

1117

00:48:20,450 --> 00:48:18,359

one uh who doesn't live far from you but

1118

00:48:22,609 --> 00:48:20,460

I wouldn't identify him

1119

00:48:25,490 --> 00:48:22,619

um who's um

1120

00:48:29,210 --> 00:48:25,500

a senior police officer who claims that

1121

00:48:33,349 --> 00:48:29,220

this has happened to him and he is

1122

00:48:35,809 --> 00:48:33,359

really quite compelling evidence that it

1123

00:48:37,809 --> 00:48:35,819

probably did and he's quite a good

1124

00:48:40,790 --> 00:48:37,819

artist he's drawn some of these

1125

00:48:43,849 --> 00:48:40,800

scenarios that he's he's been involved

1126  
00:48:46,609 --> 00:48:43,859  
in uh none of this is in in my book

1127  
00:48:48,290 --> 00:48:46,619  
by the way but I I have this this stuff

1128  
00:48:49,130 --> 00:48:48,300  
on file

1129  
00:48:51,890 --> 00:48:49,140  
um

1130  
00:48:57,050 --> 00:48:51,900  
I think it's comparatively unusual for

1131  
00:49:00,410 --> 00:48:57,060  
abductees to be taken to uh

1132  
00:49:01,550 --> 00:49:00,420  
underground facilities or you know some

1133  
00:49:02,809 --> 00:49:01,560  
something

1134  
00:49:04,670 --> 00:49:02,819  
um

1135  
00:49:07,790 --> 00:49:04,680  
I don't know whether

1136  
00:49:10,250 --> 00:49:07,800  
if these things actually happen

1137  
00:49:12,170 --> 00:49:10,260  
um if there are

1138  
00:49:15,230 --> 00:49:12,180

non

1139

00:49:17,510 --> 00:49:15,240

slang saucer environments that the

1140

00:49:18,470 --> 00:49:17,520

objects are taken to which you know make

1141

00:49:21,109 --> 00:49:18,480

many

1142

00:49:21,890 --> 00:49:21,119

well a minority of Advocates say they

1143

00:49:24,650 --> 00:49:21,900

are

1144

00:49:25,490 --> 00:49:24,660

I don't know whether that's

1145

00:49:27,349 --> 00:49:25,500

um

1146

00:49:32,030 --> 00:49:27,359

whether these

1147

00:49:33,890 --> 00:49:32,040

are created by the abducting entities

1148

00:49:35,930 --> 00:49:33,900

which who which are extraterrestrial

1149

00:49:37,309 --> 00:49:35,940

they would just have faces under the

1150

00:49:40,730 --> 00:49:37,319

ocean or whatever

1151  
00:49:42,530 --> 00:49:40,740  
or whether there are other other beings

1152  
00:49:45,109 --> 00:49:42,540  
involved I really just don't know about

1153  
00:49:47,990 --> 00:49:45,119  
that it's it's comparatively unusual

1154  
00:49:51,530 --> 00:49:48,000  
when you I've interviewed

1155  
00:49:53,150 --> 00:49:51,540  
40 or 50 adapters without giving them

1156  
00:49:56,150 --> 00:49:53,160  
names or pseudonyms in the book I just

1157  
00:49:57,470 --> 00:49:56,160  
weave their narratives into the into the

1158  
00:49:58,329 --> 00:49:57,480  
text

1159  
00:50:05,210 --> 00:49:58,339  
um

1160  
00:50:09,349 --> 00:50:05,220  
I and none only this one adity that uh

1161  
00:50:12,530 --> 00:50:09,359  
that I I mentioned uh has ever discussed

1162  
00:50:16,730 --> 00:50:12,540  
such a such a scenario with me but he

1163  
00:50:19,250 --> 00:50:16,740

claims that Not only was he taken to a

1164

00:50:22,250 --> 00:50:19,260

mind like a mine shaft

1165

00:50:24,589 --> 00:50:22,260

uh but he met two other adapters there

1166

00:50:26,210 --> 00:50:24,599

that he's read about and identified

1167

00:50:28,309 --> 00:50:26,220

through the literature because they

1168

00:50:30,530 --> 00:50:28,319

wrote These two advocacies wrote a book

1169

00:50:32,030 --> 00:50:30,540

called confession um

1170

00:50:33,710 --> 00:50:32,040

connections

1171

00:50:38,329 --> 00:50:33,720

uh course

1172

00:50:41,329 --> 00:50:38,339

Uganda he reckoned he met them uh years

1173

00:50:43,970 --> 00:50:41,339

before they wrote the book and he I he

1174

00:50:45,470 --> 00:50:43,980

identified them very precisely as to who

1175

00:50:49,190 --> 00:50:45,480

they are what they look like

1176

00:50:53,030 --> 00:50:49,200

so yes these things do

1177

00:50:55,250 --> 00:50:53,040

do seem to happen to some people yes

1178

00:50:57,349 --> 00:50:55,260

I wonder in your own research if you've

1179

00:50:58,849 --> 00:50:57,359

come across that and you may know if you

1180

00:51:01,430 --> 00:50:58,859

move your own experience that might be

1181

00:51:03,349 --> 00:51:01,440

more difficult is it a feeling that you

1182

00:51:05,150 --> 00:51:03,359

do leave the planet when you're taken

1183

00:51:07,370 --> 00:51:05,160

because we hear different abductees talk

1184

00:51:09,770 --> 00:51:07,380

about being taken into deep outer space

1185

00:51:11,390 --> 00:51:09,780

some of them say they literally remained

1186

00:51:14,150 --> 00:51:11,400

in a craft above the field they were

1187

00:51:15,650 --> 00:51:14,160

taken and others they don't know and I

1188

00:51:17,270 --> 00:51:15,660

just wonder is there a is there a

1189

00:51:19,730 --> 00:51:17,280

pattern to that or any incline you've

1190

00:51:20,450 --> 00:51:19,740

had Steve good question

1191

00:51:22,790 --> 00:51:20,460

um

1192

00:51:24,470 --> 00:51:22,800

I don't know because I've never been

1193

00:51:26,870 --> 00:51:24,480

able to look out of a window

1194

00:51:29,270 --> 00:51:26,880

and they never tell me they never tell

1195

00:51:30,770 --> 00:51:29,280

me where we are you know in relation to

1196

00:51:33,410 --> 00:51:30,780

the rest of the universe we're just in

1197

00:51:36,349 --> 00:51:33,420

this enclosed space and they're focusing

1198

00:51:39,170 --> 00:51:36,359

on my physiology or my brain that's it

1199

00:51:40,250 --> 00:51:39,180

and then we're taken back

1200

00:51:44,329 --> 00:51:40,260

um

1201  
00:51:47,750 --> 00:51:44,339  
so uh I honestly don't know about that I

1202  
00:51:49,069 --> 00:51:47,760  
mean I know some abductees claim to be

1203  
00:51:52,430 --> 00:51:49,079  
have been

1204  
00:51:56,329 --> 00:51:52,440  
around the moon and uh I I claim to to

1205  
00:51:58,849 --> 00:51:56,339  
you know Fly Above uh uh you know very

1206  
00:52:01,250 --> 00:51:58,859  
very high in the atmosphere

1207  
00:52:03,829 --> 00:52:01,260  
um I myself have no

1208  
00:52:06,049 --> 00:52:03,839  
recollection of those kind of details

1209  
00:52:07,790 --> 00:52:06,059  
but some abductees have very clear

1210  
00:52:10,790 --> 00:52:07,800  
recollection of

1211  
00:52:13,069 --> 00:52:10,800  
another party that a party of

1212  
00:52:15,530 --> 00:52:13,079  
researchers and investigators who were

1213  
00:52:17,510 --> 00:52:15,540

out with Chris Bledsoe report that they

1214

00:52:20,150 --> 00:52:17,520

were taken to basically a station on the

1215

00:52:22,190 --> 00:52:20,160

moon and come back but they don't really

1216

00:52:24,710 --> 00:52:22,200

talk about it so yeah very interesting

1217

00:52:27,349 --> 00:52:24,720

and Dave also asks have you noticed any

1218

00:52:33,840 --> 00:52:27,359

direct connections to cattle mutilations

1219

00:52:41,630 --> 00:52:39,530

[Music]

1220

00:52:43,030 --> 00:52:41,640

when I was

1221

00:52:48,290 --> 00:52:43,040

14

1222

00:52:51,049 --> 00:52:48,300

in rural Southern Southwest Island I was

1223

00:52:53,329 --> 00:52:51,059

taken to see a capital mutilation

1224

00:52:55,370 --> 00:52:53,339

um on a farm I was saying as

1225

00:52:57,890 --> 00:52:55,380

and I

1226

00:53:00,770 --> 00:52:57,900

as as with the

1227

00:53:03,890 --> 00:53:00,780

um Abduction of 1972 I could make no

1228

00:53:06,290 --> 00:53:03,900

sense of this it but what this this cow

1229

00:53:08,950 --> 00:53:06,300

I was taken there at nine o'clock in the

1230

00:53:12,370 --> 00:53:08,960

morning just after breakfast and

1231

00:53:14,990 --> 00:53:12,380

a fully adult cow which was

1232

00:53:17,210 --> 00:53:15,000

uh valued by the farmers a very good

1233

00:53:18,530 --> 00:53:17,220

milker because you know this there were

1234

00:53:20,690 --> 00:53:18,540

rural Irish Farmers they weren't

1235

00:53:24,230 --> 00:53:20,700

particularly well off

1236

00:53:26,630 --> 00:53:24,240

um was lying on its back with its legs

1237

00:53:28,790 --> 00:53:26,640

sticking up in the air like this

1238

00:53:30,410 --> 00:53:28,800

and it kind of excuse me it's a kind of

1239

00:53:33,290 --> 00:53:30,420

angle

1240

00:53:35,870 --> 00:53:33,300

uh rigid or all for its legs were rigid

1241

00:53:37,430 --> 00:53:35,880

and one of parts of its jaw bone had

1242

00:53:38,870 --> 00:53:37,440

been removed and one of his ears had

1243

00:53:40,790 --> 00:53:38,880

been cut off and one of his eyes have

1244

00:53:44,390 --> 00:53:40,800

been gouged out so it was it was a big

1245

00:53:47,690 --> 00:53:44,400

red hole it was like cauterized

1246

00:53:50,870 --> 00:53:47,700

um and I it's back end it's whole anal

1247

00:53:53,809 --> 00:53:50,880

rectal area and it's uh birth canal was

1248

00:53:56,329 --> 00:53:53,819

kind of cut out as like a cylinder uh

1249

00:53:58,190 --> 00:53:56,339

with very very very thorough surgery

1250

00:54:02,150 --> 00:53:58,200

there was no blood on the ground

1251  
00:54:05,270 --> 00:54:02,160  
anywhere and the Vets had been called

1252  
00:54:08,390 --> 00:54:05,280  
and the Vets proclaimed this cow had

1253  
00:54:10,370 --> 00:54:08,400  
died of anthrax

1254  
00:54:12,710 --> 00:54:10,380  
I would imagine that the vet had to give

1255  
00:54:15,109 --> 00:54:12,720  
some kind of diagnosis he had absolutely

1256  
00:54:17,510 --> 00:54:15,119  
no idea what he was looking at and he so

1257  
00:54:20,569 --> 00:54:17,520  
he told the farmer it's Anthrax this car

1258  
00:54:23,930 --> 00:54:20,579  
calcite of Anthrax now you may know that

1259  
00:54:27,890 --> 00:54:23,940  
Anthrax is uh not a contagious disease

1260  
00:54:30,770 --> 00:54:27,900  
but it's the sports are extremely

1261  
00:54:31,430 --> 00:54:30,780  
fastidious and yeah

1262  
00:54:35,510 --> 00:54:31,440  
um

1263  
00:54:36,650 --> 00:54:35,520

if Anthrax is suspected or diagnosed in

1264

00:54:37,990 --> 00:54:36,660

any animal

1265

00:54:43,010 --> 00:54:38,000

human

1266

00:54:45,710 --> 00:54:43,020

the region let alone the the locality is

1267

00:54:48,530 --> 00:54:45,720

usually evacuated

1268

00:54:49,970 --> 00:54:48,540

it's extremely rare and it's extremely

1269

00:54:53,210 --> 00:54:49,980

serious

1270

00:54:57,109 --> 00:54:53,220

um so that wasn't done

1271

00:54:59,450 --> 00:54:57,119

and I think the vet probably just told

1272

00:55:01,250 --> 00:54:59,460

the farmer this because he has seen the

1273

00:55:05,809 --> 00:55:01,260

farmer would have no no acquaintance

1274

00:55:08,030 --> 00:55:05,819

with Anthrax didn't really know what its

1275

00:55:10,549 --> 00:55:08,040

symptoms were but knew it was extremely

1276

00:55:12,410 --> 00:55:10,559

rare and he had to give some explanation

1277

00:55:14,569 --> 00:55:12,420

as to what how this cow died because

1278

00:55:17,870 --> 00:55:14,579

that was that was his professional job

1279

00:55:21,170 --> 00:55:17,880

to explain how his car died

1280

00:55:23,450 --> 00:55:21,180

um so what was the question about a

1281

00:55:25,190 --> 00:55:23,460

capital mutilations and abductions

1282

00:55:28,670 --> 00:55:25,200

yeah do you see any Direct

1283

00:55:30,470 --> 00:55:28,680

Communications between those well

1284

00:55:32,390 --> 00:55:30,480

in my case

1285

00:55:35,630 --> 00:55:32,400

um I was the abductee of one of the

1286

00:55:36,470 --> 00:55:35,640

expertise of the family and I

1287

00:55:38,030 --> 00:55:36,480

um

1288

00:55:40,790 --> 00:55:38,040

I was taken to this to see this

1289

00:55:42,349 --> 00:55:40,800

cattlemutilation and it was only in the

1290

00:55:44,829 --> 00:55:42,359

19

1291

00:55:48,530 --> 00:55:44,839

90s that I

1292

00:55:49,910 --> 00:55:48,540

recognized uh when I watched Linda house

1293

00:55:53,569 --> 00:55:49,920

documentary

1294

00:55:57,370 --> 00:55:53,579

um strange Harvest I looked at these

1295

00:56:00,710 --> 00:55:57,380

cows in Colorado and in Utah and and in

1296

00:56:04,549 --> 00:56:00,720

Montana and so forth and said

1297

00:56:07,490 --> 00:56:04,559

those animals are exactly what I saw in

1298

00:56:10,250 --> 00:56:07,500

Ireland in 1970s 17. they were exactly

1299

00:56:12,650 --> 00:56:10,260

mutilated exactly the same as that

1300

00:56:14,630 --> 00:56:12,660

and that's when I began to wonder

1301  
00:56:19,370 --> 00:56:14,640  
whether

1302  
00:56:22,370 --> 00:56:19,380  
um I was the maybe you know I've seen a

1303  
00:56:26,030 --> 00:56:22,380  
very rare not maybe the first mutilation

1304  
00:56:27,170 --> 00:56:26,040  
uh in Islands or in the British Arts at

1305  
00:56:29,930 --> 00:56:27,180  
that time

1306  
00:56:32,210 --> 00:56:29,940  
I I'm not sure

1307  
00:56:35,990 --> 00:56:32,220  
how it fits in with what the abductors

1308  
00:56:38,450 --> 00:56:36,000  
are doing if if it is then the the those

1309  
00:56:41,150 --> 00:56:38,460  
uh those entities are responsible for

1310  
00:56:42,890 --> 00:56:41,160  
the cattle mutilations somebody is

1311  
00:56:45,049 --> 00:56:42,900  
responsible for them and it's It's

1312  
00:56:48,349 --> 00:56:45,059  
associated with

1313  
00:56:51,349 --> 00:56:48,359

unidentified flying objects and with

1314

00:56:54,190 --> 00:56:51,359

activity of UFOs

1315

00:56:56,270 --> 00:56:54,200

and it's not been explained away

1316

00:56:57,530 --> 00:56:56,280

effectively as anything else I mean as

1317

00:57:00,349 --> 00:56:57,540

you probably know

1318

00:57:03,049 --> 00:57:00,359

a lot of these cows have found uh

1319

00:57:05,450 --> 00:57:03,059

dropped from high up and they land in

1320

00:57:07,069 --> 00:57:05,460

trees with their legs sticking up in the

1321

00:57:09,530 --> 00:57:07,079

air and these kind of things so

1322

00:57:11,450 --> 00:57:09,540

obviously you know it's not the idea of

1323

00:57:12,309 --> 00:57:11,460

predators or coyotes or something like

1324

00:57:15,230 --> 00:57:12,319

that is

1325

00:57:16,849 --> 00:57:15,240

is ridiculous I mean also Ireland

1326

00:57:18,530 --> 00:57:16,859

doesn't have any doesn't have any

1327

00:57:19,849 --> 00:57:18,540

natural predators that could kill and

1328

00:57:21,829 --> 00:57:19,859

eat cattle

1329

00:57:25,790 --> 00:57:21,839

so um

1330

00:57:28,670 --> 00:57:25,800

how it links with the abduction subjects

1331

00:57:30,410 --> 00:57:28,680

I actually don't know how it works but

1332

00:57:31,670 --> 00:57:30,420

it is it's one

1333

00:57:33,290 --> 00:57:31,680

yes

1334

00:57:34,730 --> 00:57:33,300

I was going to say just one more from

1335

00:57:36,589 --> 00:57:34,740

Dave because he's got a few different

1336

00:57:38,390 --> 00:57:36,599

topics here to discuss

1337

00:57:41,089 --> 00:57:38,400

um and Dave did send about 15 questions

1338

00:57:41,710 --> 00:57:41,099

so I'm just going with a three from them

1339

00:57:47,329 --> 00:57:41,720

um

1340

00:57:49,849 --> 00:57:47,339

hybrid breeding program we hear these

1341

00:57:52,250 --> 00:57:49,859

stories often about human women being

1342

00:57:54,950 --> 00:57:52,260

taken to meet their hybrid children Dave

1343

00:57:56,930 --> 00:57:54,960

personally feels it's very out there and

1344

00:57:59,750 --> 00:57:56,940

maybe a bit much but have you come

1345

00:58:02,569 --> 00:57:59,760

across this yes it is very out there yes

1346

00:58:05,150 --> 00:58:02,579

I have come across it yes I have met

1347

00:58:06,410 --> 00:58:05,160

female adjectives that have been through

1348

00:58:09,410 --> 00:58:06,420

this process

1349

00:58:12,049 --> 00:58:09,420

it's a thing it actually is a real thing

1350

00:58:14,390 --> 00:58:12,059

and it's furthermore it's it's a core

1351  
00:58:17,270 --> 00:58:14,400  
part of the program

1352  
00:58:19,609 --> 00:58:17,280  
um I don't go into this that much in the

1353  
00:58:22,430 --> 00:58:19,619  
book because

1354  
00:58:28,250 --> 00:58:22,440  
I I'll step back a couple of of

1355  
00:58:34,790 --> 00:58:31,730  
introduce the alien abduction

1356  
00:58:37,370 --> 00:58:34,800  
phenomenon as a real thing with hard

1357  
00:58:39,349 --> 00:58:37,380  
scientific medical evidence

1358  
00:58:42,470 --> 00:58:39,359  
key with the the bodily scarring and

1359  
00:58:44,569 --> 00:58:42,480  
implants and so forth to uh

1360  
00:58:46,549 --> 00:58:44,579  
practical or

1361  
00:58:48,230 --> 00:58:46,559  
not particularly interested in the

1362  
00:58:50,390 --> 00:58:48,240  
audience that's just a little bit

1363  
00:58:53,270 --> 00:58:50,400

curious about it maybe they've they've

1364

00:58:55,490 --> 00:58:53,280

come across it on uh TV documentaries or

1365

00:58:57,349 --> 00:58:55,500

on the Internet and they there's just

1366

00:58:59,270 --> 00:58:57,359

some acquaintance with it but they they

1367

00:59:02,390 --> 00:58:59,280

think it's all

1368

00:59:04,490 --> 00:59:02,400

strange and something that's you know

1369

00:59:06,950 --> 00:59:04,500

might be real might not be a bit all a

1370

00:59:08,930 --> 00:59:06,960

bit strange but I don't go into the

1371

00:59:11,210 --> 00:59:08,940

hybrid breeding program in my book

1372

00:59:13,849 --> 00:59:11,220

because I think that would be a bit of a

1373

00:59:15,470 --> 00:59:13,859

stretch for the intended audience of the

1374

00:59:16,789 --> 00:59:15,480

book but

1375

00:59:19,670 --> 00:59:16,799

um I do

1376

00:59:21,770 --> 00:59:19,680

have an entire chapter on it but at a

1377

00:59:25,970 --> 00:59:21,780

very introductory level

1378

00:59:28,190 --> 00:59:25,980

and I I write what adaptives reports and

1379

00:59:30,650 --> 00:59:28,200

multiple adjectives from multiple places

1380

00:59:33,589 --> 00:59:30,660

and multiple times and there's a

1381

00:59:35,030 --> 00:59:33,599

consistency of the the reports that are

1382

00:59:40,190 --> 00:59:35,040

very compelling

1383

00:59:42,410 --> 00:59:40,200

and uh that that does seem to be a very

1384

00:59:45,490 --> 00:59:42,420

Central feature of the abduction program

1385

00:59:49,130 --> 00:59:45,500

that they plan to

1386

00:59:51,890 --> 00:59:49,140

have a permanent presence here

1387

00:59:54,309 --> 00:59:51,900

and the way their presence will be

1388

00:59:58,970 --> 00:59:54,319

manifest will be

1389

01:00:02,569 --> 00:59:58,980

from beings that look and sound exactly

1390

01:00:04,370 --> 01:00:02,579

like us they're 99.9 human but there's a

1391

01:00:05,630 --> 01:00:04,380

little bit in there that is from the

1392

01:00:09,170 --> 01:00:05,640

aliens

1393

01:00:11,870 --> 01:00:09,180

and I don't really uh make a big thing

1394

01:00:13,609 --> 01:00:11,880

out of this but I do introduce it as a

1395

01:00:17,329 --> 01:00:13,619

definite theme in the later chapters

1396

01:00:20,150 --> 01:00:17,339

that's one of the the uh the motivations

1397

01:00:22,789 --> 01:00:20,160

of a program

1398

01:00:24,049 --> 01:00:22,799

a couple of questions from Ryan Terry so

1399

01:00:25,549 --> 01:00:24,059

thanks Ryan

1400

01:00:27,890 --> 01:00:25,559

um have you found any commonality

1401

01:00:30,349 --> 01:00:27,900

between abductees traits that could shed

1402

01:00:32,690 --> 01:00:30,359

light on what the overall plan is the be

1403

01:00:35,750 --> 01:00:32,700

it you know a blood type or a disorder

1404

01:00:38,990 --> 01:00:35,760

of some kind genetically maybe yeah

1405

01:00:42,109 --> 01:00:39,000

um personally no there's been a lot of

1406

01:00:44,210 --> 01:00:42,119

speculation about this uh

1407

01:00:46,370 --> 01:00:44,220

the reason I haven't found it is

1408

01:00:48,349 --> 01:00:46,380

probably because I haven't looked for it

1409

01:00:50,510 --> 01:00:48,359

and I haven't

1410

01:00:53,390 --> 01:00:50,520

um examined

1411

01:00:56,150 --> 01:00:53,400

you know a lot of claims and ideas about

1412

01:00:59,690 --> 01:00:56,160

this I I don't

1413

01:01:00,349 --> 01:00:59,700

find much uh one of them is the things

1414

01:01:02,030 --> 01:01:00,359

um

1415

01:01:04,910 --> 01:01:02,040

that was mentioned a few years ago was

1416

01:01:07,309 --> 01:01:04,920

or our adopties seem to have a resource

1417

01:01:09,530 --> 01:01:07,319

negative blood type is that is that

1418

01:01:11,329 --> 01:01:09,540

you've come across that that's that's

1419

01:01:20,510 --> 01:01:11,339

come up here because my my mom has that

1420

01:01:26,930 --> 01:01:24,410

so why that would necessarily

1421

01:01:29,089 --> 01:01:26,940

Mark you out as different but it doesn't

1422

01:01:31,390 --> 01:01:29,099

it doesn't really seem to have a lot of

1423

01:01:35,089 --> 01:01:31,400

substance in it

1424

01:01:36,530 --> 01:01:35,099

there may be other things

1425

01:01:39,670 --> 01:01:36,540

yeah there may be something that no

1426

01:01:42,950 --> 01:01:39,680

one's even thought of yet

1427

01:01:46,089 --> 01:01:42,960

could to them what I do

1428

01:01:50,030 --> 01:01:46,099

after three which is titled the program

1429

01:01:53,210 --> 01:01:50,040

I have a list of 35 different things

1430

01:01:56,150 --> 01:01:53,220

that abductees reports happens to them

1431

01:01:58,490 --> 01:01:56,160

uh or report about their lives

1432

01:02:01,190 --> 01:01:58,500

some of which are physiological

1433

01:02:03,230 --> 01:02:01,200

and some of which are psychological and

1434

01:02:05,150 --> 01:02:03,240

some of which are just weird things that

1435

01:02:08,390 --> 01:02:05,160

with weird things that happen around me

1436

01:02:12,109 --> 01:02:08,400

like like uh Bright Lights flying around

1437

01:02:13,789 --> 01:02:12,119

the home and um you know able to

1438

01:02:17,089 --> 01:02:13,799

occasionally understand what other

1439

01:02:19,190 --> 01:02:17,099

people thinking uh which which um which

1440

01:02:21,589 --> 01:02:19,200

is associated with uh recent abduction

1441

01:02:22,670 --> 01:02:21,599

activity and so forth but

1442

01:02:25,849 --> 01:02:22,680

um

1443

01:02:29,089 --> 01:02:25,859

whether adjectives have very

1444

01:02:32,150 --> 01:02:29,099

definitely detectable

1445

01:02:34,910 --> 01:02:32,160

medical markers of that kind I'm

1446

01:02:37,730 --> 01:02:34,920

I'm not sure I would necessarily go that

1447

01:02:41,150 --> 01:02:37,740

far I really don't know

1448

01:02:43,609 --> 01:02:41,160

no thanks Ryan also asks can abductees

1449

01:02:45,109 --> 01:02:43,619

sense and plants in each other so either

1450

01:02:46,910 --> 01:02:45,119

yourself have you ever come across

1451  
01:02:54,349 --> 01:02:46,920  
someone and you've thought you can tell

1452  
01:02:58,190 --> 01:02:56,809  
yep yeah

1453  
01:03:00,770 --> 01:02:58,200  
um have you ever interviewed it by the

1454  
01:03:03,950 --> 01:03:00,780  
way no no

1455  
01:03:06,049 --> 01:03:03,960  
she claims she can sense

1456  
01:03:07,490 --> 01:03:06,059  
things and other amputees she says she

1457  
01:03:09,770 --> 01:03:07,500  
could see it in their eyes

1458  
01:03:12,650 --> 01:03:09,780  
and the ability population is about 1 in

1459  
01:03:16,309 --> 01:03:12,660  
25 of the human race

1460  
01:03:17,510 --> 01:03:16,319  
um but I as far as

1461  
01:03:22,010 --> 01:03:17,520  
um

1462  
01:03:24,230 --> 01:03:22,020  
as far as I'm concerned no

1463  
01:03:26,089 --> 01:03:24,240

let me ask on that Stephen I've left

1464

01:03:27,349 --> 01:03:26,099

this off till now I was going to ask in

1465

01:03:29,390 --> 01:03:27,359

the body of the interview if it was

1466

01:03:31,250 --> 01:03:29,400

relevant but I want to ask now coming

1467

01:03:33,349 --> 01:03:31,260

from I'll put my devil's advocate hat on

1468

01:03:34,910 --> 01:03:33,359

my skeptical hat on for a moment

1469

01:03:36,530 --> 01:03:34,920

and this would come up in general

1470

01:03:37,789 --> 01:03:36,540

conversation I'm sure if you had this

1471

01:03:39,349 --> 01:03:37,799

conversation with a member of the

1472

01:03:42,170 --> 01:03:39,359

general public with no interest in the

1473

01:03:45,289 --> 01:03:42,180

UFO subject if you claim to have an

1474

01:03:47,569 --> 01:03:45,299

implant of any kind yeah what's stopping

1475

01:03:49,970 --> 01:03:47,579

you now going to

1476

01:03:51,829 --> 01:03:49,980

a a doctor surgery privately or

1477

01:03:54,530 --> 01:03:51,839

otherwise and saying that I want this

1478

01:03:58,849 --> 01:03:54,540

taken out removed and studied yeah

1479

01:04:08,390 --> 01:04:00,530

uh

1480

01:04:10,130 --> 01:04:08,400

yes and I've been messaging him for a

1481

01:04:11,089 --> 01:04:10,140

while he should be on the podcast pretty

1482

01:04:16,970 --> 01:04:11,099

soon

1483

01:04:22,490 --> 01:04:20,450

Terry had him plants in his knee

1484

01:04:25,730 --> 01:04:22,500

I think in in one of his one of his

1485

01:04:29,089 --> 01:04:25,740

knees really big complicated implants

1486

01:04:32,150 --> 01:04:29,099

that's relatively uncommon

1487

01:04:34,309 --> 01:04:32,160

because uh it's fairly easy to access

1488

01:04:35,030 --> 01:04:34,319

surgically

1489

01:04:38,270 --> 01:04:35,040

um

1490

01:04:41,809 --> 01:04:38,280

most Advocates who have implants or who

1491

01:04:43,069 --> 01:04:41,819

know they have implants they're the

1492

01:04:47,510 --> 01:04:43,079

um

1493

01:04:49,910 --> 01:04:47,520

olfactory nerve goes into the brain

1494

01:04:52,549 --> 01:04:49,920

which we already already mentioned it or

1495

01:04:55,309 --> 01:04:52,559

sometimes in the ears now nobody really

1496

01:04:58,250 --> 01:04:55,319

knows how they put them in ears some

1497

01:05:00,109 --> 01:04:58,260

abjects say they've got a very extremely

1498

01:05:02,510 --> 01:05:00,119

thin needle that goes into the ear

1499

01:05:03,650 --> 01:05:02,520

somehow that would you think that would

1500

01:05:06,770 --> 01:05:03,660

be

1501

01:05:10,069 --> 01:05:06,780

um would involve puncturing the eardrum

1502

01:05:12,470 --> 01:05:10,079

but a lot of advocacies just say they

1503

01:05:14,450 --> 01:05:12,480

have a ringing sound in the ear

1504

01:05:18,109 --> 01:05:14,460

um for several seconds duration each day

1505

01:05:20,950 --> 01:05:18,119

Robert Hastings tells us uh he's got an

1506

01:05:24,650 --> 01:05:20,960

error implant which rings for 10 seconds

1507

01:05:26,510 --> 01:05:24,660

uh and then stops each day or you know

1508

01:05:28,010 --> 01:05:26,520

every every few days and it's very

1509

01:05:29,630 --> 01:05:28,020

specific about this because he's timed

1510

01:05:32,750 --> 01:05:29,640

it

1511

01:05:34,490 --> 01:05:32,760

um some abductees uh you know Betty

1512

01:05:37,730 --> 01:05:34,500

Andreas was

1513

01:05:39,650 --> 01:05:37,740

or 10 right you know Ted writes who was

1514

01:05:40,180 --> 01:05:39,660

the subjects of one of Carla Turner's

1515

01:05:42,430 --> 01:05:40,190

books

1516

01:05:46,010 --> 01:05:42,440

[Music]

1517

01:05:47,870 --> 01:05:46,020

yeah he was subject to the other book

1518

01:05:49,549 --> 01:05:47,880

collar Turner wrote called masquerade of

1519

01:05:53,030 --> 01:05:49,559

angels

1520

01:05:56,270 --> 01:05:53,040

um both Ted and Betty Andresen who who

1521

01:05:59,690 --> 01:05:56,280

better passed on last year

1522

01:06:02,510 --> 01:05:59,700

claim that during an abduction one of

1523

01:06:04,609 --> 01:06:02,520

their eyeballs was removed and an abduct

1524

01:06:07,490 --> 01:06:04,619

and an implant was placed inside the

1525

01:06:10,609 --> 01:06:07,500

brain and then the eye was put back

1526

01:06:12,049 --> 01:06:10,619

which has immensely improbable you know

1527

01:06:13,430 --> 01:06:12,059

from a medical point of view but that's

1528

01:06:17,089 --> 01:06:13,440

what they say and that's what a lot of

1529

01:06:19,370 --> 01:06:17,099

advocacies claim has happened to them so

1530

01:06:22,430 --> 01:06:19,380

the point of that is a lot of implants

1531

01:06:25,069 --> 01:06:22,440

in the head which is the primary source

1532

01:06:28,190 --> 01:06:25,079

of implants are extremely difficult to

1533

01:06:30,230 --> 01:06:28,200

detect an extremely difficult or

1534

01:06:33,109 --> 01:06:30,240

impossible to remove and they're they're

1535

01:06:36,589 --> 01:06:33,119

a tiny um

1536

01:06:38,809 --> 01:06:36,599

like a grain of sand or a a cantaloupe

1537

01:06:43,130 --> 01:06:38,819

seed and they are

1538

01:06:44,329 --> 01:06:43,140

I've got a um a 60 page analysis of an

1539

01:06:46,450 --> 01:06:44,339

implant

1540

01:06:49,730 --> 01:06:46,460

in my book

1541

01:06:53,750 --> 01:06:49,740

from a materials scientist called Steve

1542

01:06:57,230 --> 01:06:53,760

Colburn who published the report in 2009

1543

01:07:00,349 --> 01:06:57,240

and they're extremely sophisticated

1544

01:07:03,829 --> 01:07:00,359

um devices that they're they're

1545

01:07:06,309 --> 01:07:03,839

um biologically they're made up of uh

1546

01:07:09,710 --> 01:07:06,319

protein coagulant

1547

01:07:11,569 --> 01:07:09,720

hemosiderin and keratin keratin as you

1548

01:07:13,010 --> 01:07:11,579

know is the primary substance in hair

1549

01:07:16,730 --> 01:07:13,020

and nails

1550

01:07:18,109 --> 01:07:16,740

and he was ciding is to do with tissue

1551

01:07:21,049 --> 01:07:18,119

aspiration and

1552

01:07:24,589 --> 01:07:21,059

um protein coagulum works for the body's

1553

01:07:27,289 --> 01:07:24,599

thrombocytes so it their biological

1554

01:07:28,549 --> 01:07:27,299

material probably harvested from the

1555

01:07:31,010 --> 01:07:28,559

same abductee that they're they're

1556

01:07:32,270 --> 01:07:31,020

placed that that the influences that is

1557

01:07:34,609 --> 01:07:32,280

then placed in

1558

01:07:36,470 --> 01:07:34,619

and so they're completely compatible

1559

01:07:38,829 --> 01:07:36,480

with the body and the body has no

1560

01:07:42,589 --> 01:07:38,839

inflammatory response to them at all

1561

01:07:44,210 --> 01:07:42,599

which means that Advocates have no

1562

01:07:46,250 --> 01:07:44,220

reaction to them if they're placed

1563

01:07:48,410 --> 01:07:46,260

inside the body they it the body

1564

01:07:52,190 --> 01:07:48,420

recognizes it as part of their own

1565

01:07:55,430 --> 01:07:52,200

biological material and the the core of

1566

01:07:56,089 --> 01:07:55,440

these uh devices

1567

01:07:57,970 --> 01:07:56,099

um

1568

01:08:01,130 --> 01:07:57,980

is

1569

01:08:04,069 --> 01:08:01,140

involves carbon nanotubes tiny little

1570

01:08:05,150 --> 01:08:04,079

carbon nanotubes just a few molecules in

1571

01:08:08,930 --> 01:08:05,160

thickness

1572

01:08:11,930 --> 01:08:08,940

and they they emit uh radio waves and

1573

01:08:15,170 --> 01:08:11,940

three different frequency bands

1574

01:08:17,390 --> 01:08:15,180

um a lot is known about them but

1575

01:08:19,130 --> 01:08:17,400

removing one

1576

01:08:20,870 --> 01:08:19,140

assessing one in for identifying and

1577

01:08:23,209 --> 01:08:20,880

removing one is next an extremely

1578

01:08:23,990 --> 01:08:23,219

sophisticated process there was

1579

01:08:28,130 --> 01:08:24,000

um

1580

01:08:30,349 --> 01:08:28,140

they was a code podiatrist podiatric

1581

01:08:32,209 --> 01:08:30,359

surgeons Southern California called Dr

1582

01:08:35,630 --> 01:08:32,219

Roger Lear which many of your audience

1583

01:08:39,709 --> 01:08:35,640

will know who he was he died in 2014 and

1584

01:08:41,150 --> 01:08:39,719

he removed 19 implants but Roger removed

1585

01:08:43,150 --> 01:08:41,160

them mainly from the legs and feet

1586

01:08:46,130 --> 01:08:43,160

because he was a

1587

01:08:48,470 --> 01:08:46,140

podiatrist a podiatric surgeon whereas

1588

01:08:50,749 --> 01:08:48,480

the more complex interesting ones are

1589

01:08:53,749 --> 01:08:50,759

usually placed in the brain the idea

1590

01:08:55,490 --> 01:08:53,759

that you can go to a GP in the UK as an

1591

01:08:59,809 --> 01:08:55,500

example it's particularly you know with

1592

01:09:02,150 --> 01:08:59,819

the the NHS is uh in the in its current

1593

01:09:04,070 --> 01:09:02,160

set of Crisis and say that you think

1594

01:09:07,550 --> 01:09:04,080

you've got an alien implant in your nose

1595

01:09:11,329 --> 01:09:07,560

yeah and can you could they please uh

1596

01:09:13,910 --> 01:09:11,339

remove it I think you are likely to get

1597

01:09:15,709 --> 01:09:13,920

a certain amount of incredulity

1598

01:09:18,169 --> 01:09:15,719

to be greeted by saying about saying

1599

01:09:20,090 --> 01:09:18,179

incredulity most of the time it's not

1600

01:09:21,410 --> 01:09:20,100

something I'm personally prepared to do

1601  
01:09:25,130 --> 01:09:21,420  
because

1602  
01:09:26,510 --> 01:09:25,140  
um it's so in immensely improbable the

1603  
01:09:29,390 --> 01:09:26,520  
whole phenomenon is so immensely

1604  
01:09:32,269 --> 01:09:29,400  
improbable and the medical fraternity by

1605  
01:09:34,010 --> 01:09:32,279  
and large has little or no acquaintance

1606  
01:09:35,570 --> 01:09:34,020  
with it so you've got to start from

1607  
01:09:37,970 --> 01:09:35,580  
square one if you're talking about this

1608  
01:09:40,130 --> 01:09:37,980  
with anybody in the medical world um if

1609  
01:09:42,050 --> 01:09:40,140  
you get a sympathetic medical doctor who

1610  
01:09:44,870 --> 01:09:42,060  
really has studied it and looked into it

1611  
01:09:46,849 --> 01:09:44,880  
uh if anybody knows of one or any in the

1612  
01:09:48,709 --> 01:09:46,859  
UK could you please get in touch with me

1613  
01:09:49,430 --> 01:09:48,719

let me know and I'd like to link up with

1614

01:09:52,550 --> 01:09:49,440

them

1615

01:09:54,709 --> 01:09:52,560

that's absolutely I don't know

1616

01:09:55,970 --> 01:09:54,719

yeah if any listeners do then they're

1617

01:09:57,530 --> 01:09:55,980

very good at that please get in touch

1618

01:09:59,709 --> 01:09:57,540

and I can pass those details on to

1619

01:10:02,390 --> 01:09:59,719

Stephen

1620

01:10:10,010 --> 01:10:02,400

Ryan also asks is there going to be an

1621

01:10:17,750 --> 01:10:14,950

I think probably not it is uh Ryan

1622

01:10:19,729 --> 01:10:17,760

visually impaired or has problems with

1623

01:10:22,070 --> 01:10:19,739

breathing or because some people do I I

1624

01:10:24,110 --> 01:10:22,080

don't I don't believe so but I just know

1625

01:10:26,209 --> 01:10:24,120

it's a more and more popular it comes up

1626

01:10:27,649 --> 01:10:26,219

quite often when uh guests come on and

1627

01:10:29,450 --> 01:10:27,659

they mention the books and I don't

1628

01:10:31,550 --> 01:10:29,460

mention an audio book it comes up quite

1629

01:10:35,630 --> 01:10:31,560

frequently still considering it but it's

1630

01:10:37,010 --> 01:10:35,640

a big project to have either me or or a

1631

01:10:40,189 --> 01:10:37,020

professional reader read it out it's

1632

01:10:43,189 --> 01:10:40,199

going to be expensive uh to produce and

1633

01:10:44,870 --> 01:10:43,199

I'm not really sure uh what the size of

1634

01:10:46,850 --> 01:10:44,880

the audience would be what you know the

1635

01:10:49,610 --> 01:10:46,860

size of the market should be so it's not

1636

01:10:52,550 --> 01:10:49,620

something I've done so far or have any

1637

01:10:54,350 --> 01:10:52,560

imminent plans to do but if if the book

1638

01:10:56,990 --> 01:10:54,360

gathers

1639

01:10:58,669 --> 01:10:57,000

um popularity I probably will eventually

1640

01:11:00,169 --> 01:10:58,679

do it yeah

1641

01:11:01,550 --> 01:11:00,179

well like I would say folks if you're

1642

01:11:03,229 --> 01:11:01,560

going to pick up a copy which I know

1643

01:11:05,209 --> 01:11:03,239

many of you will and you're very good at

1644

01:11:06,709 --> 01:11:05,219

picking up the guest books uh make sure

1645

01:11:08,450 --> 01:11:06,719

you leave reviews on the websites as

1646

01:11:10,130 --> 01:11:08,460

well so as you can see it as being read

1647

01:11:12,229 --> 01:11:10,140

picked up and it's it's very well

1648

01:11:14,090 --> 01:11:12,239

reviewed already on Amazon

1649

01:11:15,709 --> 01:11:14,100

um the audio books are gathering more

1650

01:11:17,990 --> 01:11:15,719

and more popularity with the the

1651

01:11:18,950 --> 01:11:18,000

generations as they are so yeah I'm a

1652

01:11:21,770 --> 01:11:18,960

little bit old school I like the

1653

01:11:23,450 --> 01:11:21,780

physical copy um but yeah um I would

1654

01:11:25,250 --> 01:11:23,460

offer to do it for you Steve but there's

1655

01:11:27,410 --> 01:11:25,260

not much market for a strong Scottish

1656

01:11:29,030 --> 01:11:27,420

accent

1657

01:11:30,649 --> 01:11:29,040

um there'd be a lot more complaints and

1658

01:11:33,050 --> 01:11:30,659

refunds being requested that a lack of

1659

01:11:34,310 --> 01:11:33,060

understanding what was being said

1660

01:11:35,390 --> 01:11:34,320

um last couple of questions Steve

1661

01:11:37,070 --> 01:11:35,400

because you've been really generous with

1662

01:11:39,110 --> 01:11:37,080

your time and you've touched on this one

1663

01:11:42,350 --> 01:11:39,120

slightly but this is from a very good

1664

01:11:44,510 --> 01:11:42,360

listener nurses uh he asks are you aware

1665

01:11:46,910 --> 01:11:44,520

of any family abduction cases that go

1666

01:11:50,930 --> 01:11:46,920

back even anecdotally through three or

1667

01:11:53,630 --> 01:11:50,940

more Generations prior to the 1940s

1668

01:11:54,770 --> 01:11:53,640

well

1669

01:11:58,090 --> 01:11:54,780

um

1670

01:12:02,030 --> 01:11:58,100

short answers no but my grandmother

1671

01:12:04,310 --> 01:12:02,040

was abducted all throughout her life she

1672

01:12:06,550 --> 01:12:04,320

was born in 1908.

1673

01:12:10,610 --> 01:12:06,560

and she died in

1674

01:12:12,050 --> 01:12:10,620

1968 at age 16 at a heart you know heart

1675

01:12:12,890 --> 01:12:12,060

problem

1676

01:12:16,850 --> 01:12:12,900

um

1677

01:12:19,390 --> 01:12:16,860

she was definitely involved in this from

1678

01:12:24,770 --> 01:12:19,400

from infancy

1679

01:12:28,810 --> 01:12:24,780

but she cloated in the folk tales

1680

01:12:31,130 --> 01:12:28,820

very occult sort of

1681

01:12:32,750 --> 01:12:31,140

explanations that were that were

1682

01:12:35,270 --> 01:12:32,760

prevalent at the time you know she grew

1683

01:12:37,189 --> 01:12:35,280

up in West Yorkshire as a farmer's

1684

01:12:40,370 --> 01:12:37,199

daughter and she she married a carpenter

1685

01:12:42,470 --> 01:12:40,380

and she lived in in a small Village near

1686

01:12:45,649 --> 01:12:42,480

Bradford and West Yorkshire and she had

1687

01:12:47,870 --> 01:12:45,659

no education after age 14 or 15 when she

1688

01:12:49,729 --> 01:12:47,880

left school and she never went to

1689

01:12:51,770 --> 01:12:49,739

college and she just didn't know

1690

01:12:54,830 --> 01:12:51,780

anything about astronomy or cosmology or

1691

01:12:58,250 --> 01:12:54,840

anything like that so she she had a very

1692

01:13:00,950 --> 01:12:58,260

limited uh perception of what might be

1693

01:13:03,410 --> 01:13:00,960

the causative agency of this thing

1694

01:13:05,750 --> 01:13:03,420

and was that something that potentially

1695

01:13:07,970 --> 01:13:05,760

went back father again with her parents

1696

01:13:09,590 --> 01:13:07,980

it was out of a topic that came up to

1697

01:13:11,270 --> 01:13:09,600

you well

1698

01:13:13,310 --> 01:13:11,280

something we haven't mentioned during

1699

01:13:14,390 --> 01:13:13,320

this interview but which I do mention in

1700

01:13:17,330 --> 01:13:14,400

a very

1701

01:13:18,350 --> 01:13:17,340

first few pages of the book

1702

01:13:20,510 --> 01:13:18,360

of

1703

01:13:23,450 --> 01:13:20,520

when I first worked out that these

1704

01:13:26,330 --> 01:13:23,460

abducting entities can communicate with

1705

01:13:29,090 --> 01:13:26,340

you and you can communicate with them

1706

01:13:31,490 --> 01:13:29,100

and telepathically somehow you're you're

1707

01:13:34,490 --> 01:13:31,500

you can talk to them telepathically just

1708

01:13:36,410 --> 01:13:34,500

as much as they can talk to you when I

1709

01:13:38,570 --> 01:13:36,420

worked out that we I could actually ask

1710

01:13:41,330 --> 01:13:38,580

some questions

1711

01:13:43,970 --> 01:13:41,340

I asked one of them when I was about 10

1712

01:13:46,010 --> 01:13:43,980

or 11 years old probably 10 years old

1713

01:13:49,250 --> 01:13:46,020

because I remember the house we lived in

1714

01:13:51,470 --> 01:13:49,260

at the time I remember the the oh

1715

01:13:53,570 --> 01:13:51,480

where I was abducted from

1716

01:13:55,550 --> 01:13:53,580

that's one of them why are you doing

1717

01:13:59,030 --> 01:13:55,560

this to me you know I was very

1718

01:14:01,370 --> 01:13:59,040

respectful and being a kid you know in

1719

01:14:04,010 --> 01:14:01,380

the 1960s you you kind of was fairly

1720

01:14:06,890 --> 01:14:04,020

respectful of authority and uh that they

1721

01:14:08,990 --> 01:14:06,900

seem to be in charge of you so I didn't

1722

01:14:11,350 --> 01:14:09,000

Rebel and kick and scream against them

1723

01:14:13,850 --> 01:14:11,360

so much I just

1724

01:14:15,290 --> 01:14:13,860

accepted in some way what they were

1725

01:14:18,229 --> 01:14:15,300

doing I said why

1726

01:14:20,030 --> 01:14:18,239

why am I being chosen for this why is

1727

01:14:24,530 --> 01:14:20,040

this happening to me

1728

01:14:27,169 --> 01:14:24,540

and he said it's because of your mother

1729

01:14:28,250 --> 01:14:27,179

and your grandmother and your great

1730

01:14:31,010 --> 01:14:28,260

grandmother

1731

01:14:32,570 --> 01:14:31,020

and you're the next one in my mind

1732

01:14:36,110 --> 01:14:32,580

and he just carried on with what he was

1733

01:14:37,910 --> 01:14:36,120

doing and I I never forgot that the the

1734

01:14:41,870 --> 01:14:37,920

him saying something

1735

01:14:44,810 --> 01:14:41,880

I imagine he said it because he assumed

1736

01:14:47,209 --> 01:14:44,820

that that would be buried and forgotten

1737

01:14:48,890 --> 01:14:47,219

but it came back to me as an adult but I

1738

01:14:51,770 --> 01:14:48,900

remembered him saying that so I remember

1739

01:14:53,750 --> 01:14:51,780

the circumstances in which there was uh

1740

01:14:55,910 --> 01:14:53,760

that was that I was telling that my

1741

01:14:58,669 --> 01:14:55,920

grand my great-grandmother was born in

1742

01:15:02,930 --> 01:14:58,679

1873.

1743

01:15:06,649 --> 01:15:02,940

and so I think she was probably one of

1744

01:15:09,890 --> 01:15:06,659

the origin entities and if so

1745

01:15:12,770 --> 01:15:09,900

in 1890 she would have been 17.

1746

01:15:15,110 --> 01:15:12,780

which is the

1747

01:15:17,149 --> 01:15:15,120

um the start of the reproductive years

1748

01:15:19,130 --> 01:15:17,159

for a woman I mean particularly 100

1749

01:15:21,410 --> 01:15:19,140

years ago you know when people reached

1750

01:15:24,050 --> 01:15:21,420

sexual maturity a bit later than they do

1751

01:15:26,630 --> 01:15:24,060

now for all kinds of reasons

1752

01:15:28,669 --> 01:15:26,640

um so that's the start of uh of uh

1753

01:15:31,510 --> 01:15:28,679

at the reproductive

1754

01:15:35,090 --> 01:15:31,520

life of an adult and

1755

01:15:39,470 --> 01:15:35,100

there's something in the book that I

1756

01:15:42,709 --> 01:15:39,480

write about in the Final Chapter about a

1757

01:15:45,290 --> 01:15:42,719

Turkish abductee called um

1758

01:15:49,189 --> 01:15:45,300

faradas who I've known for about 20

1759

01:15:52,310 --> 01:15:49,199

years and she

1760

01:15:54,490 --> 01:15:52,320

um she now lives in Istanbul and she

1761

01:15:56,630 --> 01:15:54,500

wrote it in her and one of her

1762

01:15:58,910 --> 01:15:56,640

autobiographical books she wrote a story

1763

01:16:01,310 --> 01:15:58,920

about her great-grandfather a guy called

1764

01:16:03,169 --> 01:16:01,320

Eamon refik who was a lecturer at

1765

01:16:07,790 --> 01:16:03,179

Istanbul University

1766

01:16:11,709 --> 01:16:07,800

uh in the 1890s just says the 1890s

1767

01:16:17,270 --> 01:16:11,719

uh who described being

1768

01:16:21,590 --> 01:16:17,280

uh visited at night and Paralyzed by two

1769

01:16:24,110 --> 01:16:21,600

huge reptilian entities who talked to

1770

01:16:28,310 --> 01:16:24,120

him in talked to the the adity in his

1771

01:16:31,189 --> 01:16:28,320

mind and explained to him that he was

1772

01:16:32,570 --> 01:16:31,199

being chosen for something and it it

1773

01:16:35,689 --> 01:16:32,580

would be

1774

01:16:38,090 --> 01:16:35,699

um from you to they said from you to

1775

01:16:41,810 --> 01:16:38,100

three generations

1776

01:16:44,450 --> 01:16:41,820

and they left in the morning now this I

1777

01:16:48,470 --> 01:16:44,460

quote a little chunk of this book this

1778

01:16:49,910 --> 01:16:48,480

uh text uh in in my book and pharah's uh

1779

01:16:52,910 --> 01:16:49,920

given me permission to do that because

1780

01:16:54,310 --> 01:16:52,920

it's absolutely pertinent to the the the

1781

01:16:56,930 --> 01:16:54,320

the the

1782

01:16:59,330 --> 01:16:56,940

thesis that this thing starts in the

1783

01:17:02,689 --> 01:16:59,340

1890s and all the uh origin adapters

1784

01:17:05,450 --> 01:17:02,699

were chosen in that decade and they were

1785

01:17:07,550 --> 01:17:05,460

chosen as young adults

1786

01:17:10,370 --> 01:17:07,560

the only origin entities were young

1787

01:17:12,229 --> 01:17:10,380

adults and from their progeny the

1788

01:17:14,750 --> 01:17:12,239

program started

1789

01:17:16,970 --> 01:17:14,760

so that's about as far back as it goes

1790

01:17:20,390 --> 01:17:16,980

and my great grandmother my

1791

01:17:22,189 --> 01:17:20,400

great-grandmother who the I was told uh

1792

01:17:25,490 --> 01:17:22,199

in 1966

1793

01:17:28,870 --> 01:17:25,500

I was told that uh it was to do with her

1794

01:17:31,430 --> 01:17:28,880

and her daughter and her daughter and me

1795

01:17:32,990 --> 01:17:31,440

uh in line

1796

01:17:40,370 --> 01:17:33,000

um

1797

01:17:43,010 --> 01:17:40,380

time scale of this

1798

01:17:44,810 --> 01:17:43,020

thesis yet

1799

01:17:47,209 --> 01:17:44,820

and I would ask if you ever heard the

1800

01:17:50,030 --> 01:17:47,219

idea that if these objects experience or

1801

01:17:52,550 --> 01:17:50,040

these entities experience time in a

1802

01:17:54,050 --> 01:17:52,560

different way to how we do that for your

1803

01:17:56,209 --> 01:17:54,060

family from your great grandmother

1804

01:17:59,810 --> 01:17:56,219

that's been 150 years potentially of

1805

01:18:01,490 --> 01:17:59,820

experiences that for them it's not 150

1806

01:18:03,709 --> 01:18:01,500

years and that could all happen within

1807

01:18:05,270 --> 01:18:03,719

the space of a few days because they can

1808

01:18:08,930 --> 01:18:05,280

literally come in and out the timeline

1809

01:18:10,850 --> 01:18:08,940

and your experiences to them happen over

1810

01:18:14,390 --> 01:18:10,860

minutes or hours

1811

01:18:16,130 --> 01:18:14,400

don't know if that's true I I'm not sure

1812

01:18:18,890 --> 01:18:16,140

I can buy into that but it might be the

1813

01:18:21,590 --> 01:18:18,900

case you know there's more things we

1814

01:18:22,490 --> 01:18:21,600

don't know than things we do know

1815

01:18:24,950 --> 01:18:22,500

um

1816

01:18:26,570 --> 01:18:24,960

it's

1817

01:18:29,110 --> 01:18:26,580

I think

1818

01:18:32,870 --> 01:18:29,120

both the alien the abductors themselves

1819

01:18:35,030 --> 01:18:32,880

and the gray aliens who is there slaves

1820

01:18:37,250 --> 01:18:35,040

basically they're genetically created

1821

01:18:40,550 --> 01:18:37,260

servants so to carry out the program

1822

01:18:41,930 --> 01:18:40,560

that are largely carry out the program

1823

01:18:45,229 --> 01:18:41,940

um I think they have

1824

01:18:47,990 --> 01:18:45,239

extremely long lifespans probably more

1825

01:18:51,830 --> 01:18:48,000

than a human lifespan uh gray aliens

1826

01:18:54,590 --> 01:18:51,840

probably have a lifespan

1827

01:18:57,290 --> 01:18:54,600

at least as long as a long lived human

1828

01:18:59,750 --> 01:18:57,300

maybe it may be a century and the the

1829

01:19:02,330 --> 01:18:59,760

origin the the uh the abductors

1830

01:19:04,010 --> 01:19:02,340

themselves are yet the true aliens we

1831

01:19:05,930 --> 01:19:04,020

don't know how long they live but it

1832

01:19:08,330 --> 01:19:05,940

could be centuries

1833

01:19:09,830 --> 01:19:08,340

and it they think they might live

1834

01:19:12,410 --> 01:19:09,840

through time

1835

01:19:14,270 --> 01:19:12,420

there my experienced time exactly as we

1836

01:19:16,850 --> 01:19:14,280

experience it it's just that they live

1837

01:19:19,430 --> 01:19:16,860

such a long time

1838

01:19:21,770 --> 01:19:19,440

we don't know final question Steve uh

1839

01:19:23,930 --> 01:19:21,780

from David over on YouTube he asks

1840

01:19:25,910 --> 01:19:23,940

thanks to Dr Gary Nolan coming out

1841

01:19:28,189 --> 01:19:25,920

recently we know that there are people

1842

01:19:29,689 --> 01:19:28,199

especially military personnel who are

1843

01:19:31,850 --> 01:19:29,699

suffering brain damage or physical

1844

01:19:34,550 --> 01:19:31,860

alterations after coming into contact

1845

01:19:37,130 --> 01:19:34,560

with UFOs is this something that you

1846

01:19:39,890 --> 01:19:37,140

have come across either personally or or

1847

01:19:44,390 --> 01:19:39,900

through speaking to other abductees

1848

01:19:45,590 --> 01:19:44,400

brain damage and uh not not to that's

1849

01:19:47,870 --> 01:19:45,600

greener

1850

01:19:49,430 --> 01:19:47,880

but I mean people's abductive

1851

01:19:52,370 --> 01:19:49,440

psychologically scarred and they're

1852

01:19:56,209 --> 01:19:52,380

physically scarred in Fairly minor ways

1853

01:20:00,229 --> 01:19:56,219

but you know some of the uh scarring is

1854

01:20:02,209 --> 01:20:00,239

quite noticeable and quite disfiguring

1855

01:20:05,510 --> 01:20:02,219

um but

1856

01:20:08,450 --> 01:20:05,520

from what you're just from what your

1857

01:20:11,209 --> 01:20:08,460

Gary Nolan is discussing I have no

1858

01:20:13,370 --> 01:20:11,219

personal acquaintance with that no

1859

01:20:17,930 --> 01:20:15,290

if you interview Terry Lovelace you'll

1860

01:20:20,270 --> 01:20:17,940

you'll find out a lot more about this

1861

01:20:21,830 --> 01:20:20,280

yeah I think when with Gary's work

1862

01:20:23,630 --> 01:20:21,840

especially from what we know at the

1863

01:20:25,490 --> 01:20:23,640

moment it seems to be when people come

1864

01:20:28,490 --> 01:20:25,500

into contact with the outside of these

1865

01:20:30,470 --> 01:20:28,500

crafts yes in close proximity yes as

1866

01:20:31,910 --> 01:20:30,480

opposed to this doesn't seem to happen

1867

01:20:33,770 --> 01:20:31,920

and people are taking on board the

1868

01:20:35,990 --> 01:20:33,780

crafts directly

1869

01:20:38,149 --> 01:20:36,000

so something to do with the propulsion

1870

01:20:40,910 --> 01:20:38,159

system or the you know what what's

1871

01:20:41,990 --> 01:20:40,920

uh Technologies in is deployed yeah move

1872

01:20:44,030 --> 01:20:42,000

around

1873

01:20:46,130 --> 01:20:44,040

um there's a number of cases of classic

1874

01:20:48,649 --> 01:20:46,140

cases in the UFO literature

1875

01:20:52,010 --> 01:20:48,659

um there's a guy in uh

1876

01:20:56,390 --> 01:20:52,020

in uh one of the Midwestern states in

1877

01:20:59,450 --> 01:20:56,400

the United States decades ago who had uh

1878

01:21:02,270 --> 01:20:59,460

mocks like a grid all over his chest and

1879

01:21:04,729 --> 01:21:02,280

he was really badly burned uh by coming

1880

01:21:06,290 --> 01:21:04,739

into contact with the unidentified find

1881

01:21:08,149 --> 01:21:06,300

out do you know that case I don't

1882

01:21:12,729 --> 01:21:08,159

remember the guy's name now oh I've not

1883

01:21:17,870 --> 01:21:15,649

one of those places you know uh he was

1884

01:21:22,189 --> 01:21:17,880

out hunting and uh he encountered a

1885

01:21:26,270 --> 01:21:22,199

flying saucer and uh when it took off it

1886

01:21:27,890 --> 01:21:26,280

it burnt him uh it and it really badly

1887

01:21:31,010 --> 01:21:27,900

um

1888

01:21:35,209 --> 01:21:31,020

Terry Lovelace and his buddy who had

1889

01:21:37,669 --> 01:21:35,219

their uh 1977 abduction in uh in a

1890

01:21:40,870 --> 01:21:37,679

a Devil's Den uh National Park in

1891

01:21:43,910 --> 01:21:40,880

Arkansas they both had

1892

01:21:46,430 --> 01:21:43,920

uh blistering and burns all over their

1893

01:21:47,930 --> 01:21:46,440

bodies from head to foot after that

1894

01:21:50,270 --> 01:21:47,940

experience yeah

1895

01:21:52,430 --> 01:21:50,280

so that yeah that is the head thing it

1896

01:21:54,470 --> 01:21:52,440

really happens here

1897

01:21:56,390 --> 01:21:54,480

well Weston Steve I want to ask you one

1898

01:21:58,970 --> 01:21:56,400

more question as we wrap up uh when the

1899

01:22:00,770 --> 01:21:58,980

listeners buy a copy of out of time what

1900

01:22:02,270 --> 01:22:00,780

do you hope they take away from at the

1901

01:22:04,790 --> 01:22:02,280

end

1902

01:22:07,070 --> 01:22:04,800

what do I hope

1903

01:22:11,870 --> 01:22:07,080

yeah

1904

01:22:12,950 --> 01:22:11,880

um you'll get a thesis about uh the

1905

01:22:14,930 --> 01:22:12,960

abduction

1906

01:22:17,930 --> 01:22:14,940

phenomenon

1907

01:22:21,229 --> 01:22:17,940

all essential parts of it which are

1908

01:22:22,610 --> 01:22:21,239

fairly concrete and incontrovertible the

1909

01:22:26,030 --> 01:22:22,620

medical evidence

1910

01:22:29,390 --> 01:22:26,040

is extremely thorough something we

1911

01:22:31,910 --> 01:22:29,400

didn't go into in an interview was

1912

01:22:35,930 --> 01:22:31,920

in uh

1913

01:22:39,110 --> 01:22:35,940

2015 an abduction happened in my house

1914

01:22:40,850 --> 01:22:39,120

and the following day my wife found

1915

01:22:42,310 --> 01:22:40,860

a hair

1916

01:22:45,169 --> 01:22:42,320

this long

1917

01:22:46,729 --> 01:22:45,179

uh what which we thought was a blonde

1918

01:22:49,070 --> 01:22:46,739

gray or gray hair

1919

01:22:51,050 --> 01:22:49,080

under the dining table which didn't

1920

01:22:53,149 --> 01:22:51,060

belong to either of us because my wife's

1921

01:22:55,250 --> 01:22:53,159

a redhead Irish woman and I you know you

1922

01:22:57,790 --> 01:22:55,260

can see how long my hair is

1923

01:23:01,850 --> 01:22:57,800

and a hair an identical hair was found

1924

01:23:04,430 --> 01:23:01,860

outside the patio doors on the patio in

1925

01:23:08,030 --> 01:23:04,440

the garden and these two hairs were

1926

01:23:10,729 --> 01:23:08,040

subsequently analyzed by a

1927

01:23:12,950 --> 01:23:10,739

um a microbiology a micro

1928

01:23:17,090 --> 01:23:12,960

um analysis laboratory in Illinois

1929

01:23:19,250 --> 01:23:17,100

called LLC micro Trace LLC microtrades

1930

01:23:24,470 --> 01:23:19,260

or microtrace LLC

1931

01:23:26,750 --> 01:23:24,480

and the analysis of that was uh done

1932

01:23:31,130 --> 01:23:26,760

alongside a hair completely different

1933

01:23:35,330 --> 01:23:31,140

hair found by an adult see in California

1934

01:23:38,209 --> 01:23:35,340

and the results of these uh forensic

1935

01:23:40,910 --> 01:23:38,219

analyzes of these hairs are also in out

1936

01:23:43,550 --> 01:23:40,920

of time in a long appendix as to exactly

1937

01:23:45,590 --> 01:23:43,560

what they they're made of and their prey

1938

01:23:48,950 --> 01:23:45,600

astounding actually

1939

01:23:51,229 --> 01:23:48,960

something something quite unexpected so

1940

01:23:53,030 --> 01:23:51,239

I won't go into that and and what

1941

01:23:55,630 --> 01:23:53,040

remains of the interview but

1942

01:23:58,270 --> 01:23:55,640

um you excuse me

1943

01:24:01,750 --> 01:23:58,280

you'll find

1944

01:24:05,570 --> 01:24:01,760

fairly strong scientific medical

1945

01:24:08,090 --> 01:24:05,580

concrete evidence of things like that in

1946

01:24:10,970 --> 01:24:08,100

out of time which are not always present

1947

01:24:13,010 --> 01:24:10,980

in books on the abduction subject and um

1948

01:24:16,149 --> 01:24:13,020

a lot of

1949

01:24:18,470 --> 01:24:16,159

and you'll find my

1950

01:24:20,450 --> 01:24:18,480

summary of

1951

01:24:22,610 --> 01:24:20,460

pulling all these things together what I

1952

01:24:25,910 --> 01:24:22,620

think is really going on which we've

1953

01:24:28,610 --> 01:24:25,920

touched on in this interview but uh it

1954

01:24:31,010 --> 01:24:28,620

requires quite a lot more than a narrow

1955

01:24:33,530 --> 01:24:31,020

two to go into

1956

01:24:35,810 --> 01:24:33,540

well Steve I enjoyed reading the book

1957

01:24:38,390 --> 01:24:35,820

and the the work you've put in is

1958

01:24:40,010 --> 01:24:38,400

evident alone in the bibliography and

1959

01:24:41,689 --> 01:24:40,020

the appendix at the end as well because

1960

01:24:43,970 --> 01:24:41,699

it really does back up exactly what

1961

01:24:45,470 --> 01:24:43,980

you've talked about in the body of the

1962

01:24:47,270 --> 01:24:45,480

text as well so it's been wonderful

1963

01:24:49,430 --> 01:24:47,280

speaking with you Steve I'll put the

1964

01:24:51,229 --> 01:24:49,440

links to your work in the description of

1965

01:24:53,209 --> 01:24:51,239

the podcast so I would encourage folks

1966

01:24:55,610 --> 01:24:53,219

to go and pick up a copy of out of time

1967

01:24:57,830 --> 01:24:55,620

the intergenerational abduction program

1968

01:24:59,270 --> 01:24:57,840

explored and Steve again wonderful

1969

01:25:01,189 --> 01:24:59,280

speaking to you and I would just ask

1970

01:25:03,290 --> 01:25:01,199

have you got plans to write any further

1971

01:25:05,810 --> 01:25:03,300

books in the future on the topic

1972

01:25:07,010 --> 01:25:05,820

George and that's urging me to do that

1973

01:25:08,810 --> 01:25:07,020

um you know and you know that George

1974

01:25:11,209 --> 01:25:08,820

Napper works out of a

1975

01:25:14,090 --> 01:25:11,219

um yeah

1976

01:25:16,250 --> 01:25:14,100

um I don't know I'm not I'm I've no

1977

01:25:20,630 --> 01:25:16,260

plans to do that this year

1978

01:25:23,990 --> 01:25:20,640

um book to speak at uh and a conference

1979

01:25:25,790 --> 01:25:24,000

on the Abduction of subjects uh being

1980

01:25:28,370 --> 01:25:25,800

held at whole university in September

1981

01:25:30,530 --> 01:25:28,380

and I may have a couple of other

1982

01:25:32,030 --> 01:25:30,540

speaking positions so once we've got

1983

01:25:34,010 --> 01:25:32,040

those out of the way and the dust has

1984

01:25:35,149 --> 01:25:34,020

settled maybe I'll think about another

1985

01:25:38,570 --> 01:25:35,159

book

1986

01:25:40,070 --> 01:25:38,580

but not it's not on the table yet

1987

01:25:41,390 --> 01:25:40,080

well maybe I'll get to meet you in

1988

01:25:43,970 --> 01:25:41,400

person at one of those conferences as

1989

01:25:45,470 --> 01:25:43,980

well I might venture absolutely yeah I

1990

01:25:47,689 --> 01:25:45,480

hope Sandy

1991

01:25:50,209 --> 01:25:47,699

it's been a pleasure

1992

01:25:52,010 --> 01:25:50,219

that is all for this week's show thank

1993

01:25:53,870 --> 01:25:52,020

you very much for listening please

1994

01:25:56,570 --> 01:25:53,880

remember to leave the podcast the review

1995

01:25:59,090 --> 01:25:56,580

on your chosen platform you can like

1996

01:26:01,070 --> 01:25:59,100

retweet And subscribe that would all be

1997

01:26:03,110 --> 01:26:01,080

very much appreciated the shows are

1998

01:26:04,729 --> 01:26:03,120

being uploaded onto YouTube as we speak

1999

01:26:07,189 --> 01:26:04,739

more and more you can sign up at

2000

01:26:09,530 --> 01:26:07,199

patreon.com forward slash that UFO

2001

01:26:11,870 --> 01:26:09,540

podcast accessories ad free as well

2002

01:26:14,930 --> 01:26:11,880

please get in touch on Twitter Facebook

2003

01:26:18,530 --> 01:26:14,940

Instagram that UFO podcast of course on

2004

01:26:20,629 --> 01:26:18,540

Twitter it's at UFO UAP am and again

2005

01:26:26,629 --> 01:26:20,639

folks as always keep looking up you

2006

01:26:26,639 --> 01:26:50,160

champagne

2007

01:26:50,170 --> 01:26:58,669

[Music]

2008

01:26:58,679 --> 01:27:14,629

oh

2009

01:27:14,639 --> 01:27:29,230

yeah absolutely

2010

01:28:00,189 --> 01:27:38,470

[Music]

2011

01:28:00,199 --> 01:28:07,850

consider your eyes

2012

01:28:07,860 --> 01:28:20,470

[Music]

2013

01:28:20,480 --> 01:28:31,150

what's that is saucer

2014

01:28:52,390 --> 01:28:37,370

[Music]

2015

01:28:52,400 --> 01:29:02,770

thank you

2016

01:29:28,100 --> 01:29:26,149

[Music]